| brookings      | City of Brookings<br>Legislation Details                |               |                | Brookings City & County<br>Government Center, 520<br>Third Street<br>Brookings, SD 57006<br>(605) 692-6281 phone<br>(605) 692-6907 fax |
|----------------|---|---------------|----------------|--|
| File #:        | ID 23-0194 Version: 1                                   | Name:         |                |  |
| Туре:          | Informational Report                                    | Status:       | Other Business |  |
| File created:  | 4/27/2023   | In control:   | Library Board  |  |
| On agenda:     | 5/11/2023   | Final action: | 5/11/2023      |  |
| Title:         | Librarian's Report                                      |               |                |  |
| Sponsors:      |   |               |                |  |
| Indexes:       |   |               |                |  |
| Code sections: |   |               |                |  |
| Attachments:   | 1. Librarian's Report May 2023, 2. YTD Stats April 2023 |               |                |  |
| Date           | Ver. Action By  | Action        |                | Result   |