| brookings           | City of Brookings                  |             |            |               |              | Brookings City & County<br>Government Center, 520<br>Third Street<br>Brookings, SD 57006<br>(605) 692-6281 phone<br>(605) 692-6907 fax |
|---------------------|------------------------------------|-------------|------------|---------------|--------------|--|
| Legislation Details |                                    |             |            |               |              |  |
| File #:             | ID 2                               | 3-0117      | Version: 1 | Name:         |              |  |
| Туре:               | Infor                              | rmational R | ≷eport     | Status:       | Filed        |  |
| File created:       | 12/2                               | 21/2022     |            | In control:   | City Council |  |
| On agenda:          | 3/28                               | 3/2023      |            | Final action: | 3/28/2023    |  |
| Title:              | City of Brookings Progress Report. |             |            |               |              |  |
| Sponsors:           |                                    |             |            |               |              |  |
| Indexes:            |                                    |             |            |               |              |  |
| Code sections:      |                                    |             |            |               |              |  |
| Attachments:        | 1. March 2023 Progress Report      |             |            |               |              |  |
| Date                | Ver.                               | Action By   |            | A             | ction        | Result   |
| 3/28/2023           | 1                                  | City Cour   | ncil       |               |              |  |