



# City of Brookings

Brookings City & County  
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## Legislation Details (With Text)

**File #:** ID 21-0207    **Version:** 1    **Name:**  
**Type:** Informational Report    **Status:** Other Business  
**File created:** 4/21/2021    **In control:** Library Board  
**On agenda:** 5/13/2021    **Final action:** 5/13/2021  
**Title:** Continuing Education Record  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Continuning Education Record 5-21

Date	Ver.	Action By	Action	Result
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**Summary: Review of Continuing Education credits for the Board**

**Attachments: May 2021 Continuing Education Record**