| brookings           | City of Brookings                                                                                    |               |                               | Brookings City & County<br>Government Center, 520<br>Third Street<br>Brookings, SD 57006<br>(605) 692-6281 phone<br>(605) 692-6907 fax |
|---------------------|------------------------------------------------------------------------------------------------------|---------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Legislation Details |                                                                                                      |               |                               |                                                                                                                                        |
| File #:             | ID 20-0291 Version: 1                                                                                | Name:         |                               |                                                                                                                                        |
| Туре:               | Action Item                                                                                          | Status:       | Other Business                |                                                                                                                                        |
| File created:       | 6/26/2020                                                                                            | In control:   | Brookings Historic Preservati | ion Commission                                                                                                                         |
| On agenda:          | 7/9/2020                                                                                             | Final action: | 7/9/2020                      |                                                                                                                                        |
| Title:              | Discussion and Official Comment on an 11.1 Review for a Garage Removal at 804 5th Street             |               |                               |                                                                                                                                        |
| Sponsors:           |                                                                                                      |               |                               |                                                                                                                                        |
| Indexes:            |                                                                                                      |               |                               |                                                                                                                                        |
| Code sections:      |                                                                                                      |               |                               |                                                                                                                                        |
| Attachments:        | 1. 11.1 Application, 2. SHPO Letter, 3. Aerial Map, 4. BHPC Case Report Review Options, 5. BHPC Memo |               |                               |                                                                                                                                        |
| Date                | Ver. Action By                                                                                       | Act           | Action                        |                                                                                                                                        |