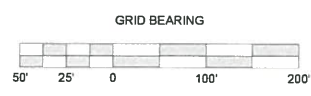


PRELIMINARY PLAT  
LOT 1 IN BLOCK 1; LOTS 1 TO 8 IN BLOCK 2; LOTS 1 TO 28 IN BLOCK 3; LOTS 1 TO 19 IN BLOCK 4; LOTS 1 TO 6  
IN BLOCK 5; LOTS 1 TO 8 IN BLOCK 6; AND LOTS 1 TO 4 IN BLOCK 7; ALL IN ARBOR HILL ADDITION  
AN ADDITION TO THE CITY OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA



HORIZONTAL DATUM  
- NAD 83  
- PROJECTION SOUTH DAKOTA STATE PLANE  
COORDINATES NORTH ZONE

VERTICAL DATUM  
- NAVD 88  
- GEOID 09

BASIS OF BEARING GEODETIC NORTH  
ALL DIMENSIONS SHOWN ARE IN  
TERMS OF U.S. SURVEY FEET

LEGEND

- MONUMENT (FOUND)
- EXISTING CONTOURS
- EXISTING PROPERTY LINE
- PROPOSED PROPERTY LINE
- PROPOSED BUILDING SETBACK LINE
- EXISTING WATER LINE
- EXISTING SANITARY LINE
- EXISTING UNDERGROUND ELECTRIC
- EXISTING FIBER OPTIC LINE
- EXISTING TELEPHONE LINE
- EXISTING SANITARY MANHOLE
- EXISTING STORM MANHOLE
- EXISTING BARB WIRE FENCE
- NEW WATER LINE
- NEW WATER VALVE
- NEW FIRE HYDRANT
- NEW SANITARY SEWER LINE
- NEW SANITARY MANHOLE
- NEW STORM SEWER LINE
- NEW DROP INLET

OWNER INFORMATION

CD PROPERTIES LLC  
302 32ND AVE S  
BROOKINGS, SD 57006

LEGAL DESCRIPTIONS

EXISTING LEGAL DESCRIPTIONS:  
THE N1320' OF N1350' EXC. THE W 312' & EXC. E1128.5' & EXC. OL'S 2 & 3  
AND EXC. N 40' THEREIN, ALL OF NE1/4 SEC. 1-T109N-R50W, IN THE CITY  
OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA.  
AND  
THE S30' OF THE N1350' EXC. THE W312' & EXC. THE E1128.5' OF NE1/4,  
SEC. 1-T109N-R50W, IN THE CITY OF BROOKINGS, BROOKINGS COUNTY,  
SOUTH DAKOTA

FLOOD ZONE DESIGNATION

NAT'L FLOOD INSURANCE PROGRAM  
MAP PANEL NO. 46011C0445C  
DATE JULY 16, 2008  
ZONE "X" OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN

Brookings City Council

Approved   
(Mayor)

Date 7/25/2017

**BANNER**  
engineering a better community  
www.bannerassociates.com - Toll Free: 1.855.323.6342

| LEGAL DESCRIPTION      |             |
|------------------------|-------------|
| PRELIMINARY PLAT       |             |
| BROOKINGS, SD          |             |
| PROJECT / SHEET TITLE: | DESCRIPTION |
| REV.                   | DATE        |

FOR  
REVIEW ONLY  
NOT FOR  
CONSTRUCTION

|              |          |
|--------------|----------|
| JOB No.:     | 22587-00 |
| DATE:        | MAY 2017 |
| DESIGNED BY: | JBB      |
| CHECKED BY:  | PJC      |
| DRAWN BY:    | JLU      |



F:\22587-00\Design Phase\Acad\Arbor Hill Preliminary Plat.dwg:5/30/2017 7:57 AM