

BRING YOUR DREAMS.



**City of Brookings**  
**Meeting Agenda - Final**  
**Brookings Historic Preservation Commission**

Brookings City & County  
Government Center  
520 3rd St., Suite 140  
Brookings, SD 57006  
Phone: (605) 692-6281  
Fax: (605) 692-6907

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Thursday, June 9, 2022

6:00 PM

Brookings City & County Government Center  
520 3rd St., Chambers Room #310

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**1. Call To Order**

**2. Approval of Agenda**

3. [ID 22-0213](#) Approval of April 14, 2022 Minutes

Attachments: [April 14, 2022 Minutes](#)

4. [ID 22-0254](#) 11.1 Review Updates

Attachments: [SHPO Letter - 326 Main Avenue](#)  
[SHPO Letter -501 8th Street](#)  
[SHPO Letter - 615 9th Street](#)  
[SHPO Letter - 627 Medary Avenue](#)  
[SHPO Letter - 707 6th Street](#)  
[SHPO Letter - Central Historic District](#)

5. [ID 22-0071](#) Upcoming Events  
a. NACP Forum: July 13 - 17, 2022 Cincinnati, OH

6. [ID 22-0072](#) Other Items & Reports  
a. Welcome New Member - Nathan Condelli  
b. SD History Conference - April 22-23rd, 2022 Pierre  
c. CLG Grant Update  
d. Preservation Month Recap  
e. Historic District Signs  
f. Resident's Concern of Signage Approved at 611 6th Street  
g. Binders from Chuck Cecil  
h. Special Projects Updates:  
i. University Residential Historic District Plaques  
ii. Flyers Distribution  
iii. University Residential Brochure Revisions

- iv. Library Display of Bob Pengra models
- i. Public Education Subcommittee Updates:
  - i. Facebook Efforts
- j. City Connections Subcommittee Updates:
  - i. Survey of Potential Resources from SDSU Geography Department
  - ii. Review of 2004 Downtown Brookings Guidance Document

7. [ID 22-0073](#) Next Scheduled Meeting - July 14, 2022

## 8. Adjournment

*Brookings Historic Preservation Commission Members: Samuel Krueger, Janet Gritzner, Paula Carson, Janet Merriman, Matthew Weiss, Jon Stauff, Tom Thaden, Nathaniel Condelli, and Kyle Nelson. City Staff: Mike Struck, Community Development Director and Ryan Miller, City Planner.*

*Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Susan Rotert, City Human Resources Director and ADA Coordinator at (605) 692-6281 at least three working days prior to the meeting.*