



City of Brookings

Meeting Agenda

Brookings City & County Government Center 520 3rd St., Suite 140 Brookings, SD 57006 Phone: (605) 692-6281 Fax: (605) 692-6907

Brookings Historic Preservation Commission Fax: (605) 692-6907

Thursday, May 12, 2022	6:00 PM	Brookings City & County Government Center Chambers Room, #310
	Cancelled	

1. Call To Order

2. Approval of Agenda

3. <u>ID 22-0213</u> Approval of April 14, 2022 Minutes

Attachments: April 14, 2022 Minutes

4. <u>ID 22-0215</u> 11.1 Review Updates

 Attachments:
 SHPO Letter - 326 Main Avenue

 SHPO Letter - 615 9th Street

 SHPO Letter - 501 8th Street

- 5. <u>ID 22-0071</u> Upcoming Events
 - a. NAPC Webinar "Preservation Justice" May 20, 2022
 - b. NAPC Forum: July 13 17, 2022 Cincinnati, OH

- 6. <u>ID 22-0072</u> Other Items & Reports
 - a. SD History Conference April 22-23rd Pierre
 - b. CLG Report May 31st
 - c. Preservation Month May
 - d. Historic District Signs
 - e. Special Projects Updates:
 - i. University Residential Historic District Plaques
 - ii. Flyers Distribution
 - iii. University Residential Brochure Revisions
 - iv. Library Display of Bob Pengra models for Historic Preservation Month
 - f. Public Education Subcommittee Updates:
 - i. Facebook Efforts
 - ii. Ad Campaign in Register / Shopper
 - g. City Connections Subcommittee Updates:
 - i. Survey of Potential Resources from SDSU Geography Department
 - ii. Sustainability Committee review of 2004 Downtown Brookings Guidance department
 - iii. DEDIF Letter to Property Owners

7. <u>ID 22-0073</u>

8. Adjournment

Brookings Historic Preservation Commission Members: Samuel Krueger, Janet Gritzner, Paula Carson, Janet Merriman, Matthew Weiss, Jon Stauff, Tom Thaden, Nathaniel Condelli, and Kyle Nelson. City Staff: Mike Struck, Community Development Director and Ryan Miller, City Planner.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Susan Rotert, City Human Resources Director and ADA Coordinator at (605) 692-6281 at least three working days prior to the meeting.