Bartels
Carruthers
Hansen
Harvey
Bacon
Niemeyer
Meyer
Halgerson
Julius
Kabris
Thompson
Turnwall
Witt
Peterson

## **AGENDA**

Brookings Municipal Utilities Board 525 Western Avenue, Brookings, SD Monday, June 8, 2020 – 1:00 p.m. (VIA WEBEX – 408-418-9388) (IF CALLING IN, PLEASE IDENTIFY)

1. Adoption of Agenda.

AC: Motion to approve.

2. Resolution of Commendation – Carol Pitts.

AC: Resolution to approve.

- 3. Minutes of meetings of May 11 and May 26.
- 4. Additions to Agenda.
- 5. Approval of bills and claims.

AC: Motion to approve.

- 6. Invitation for citizen input.
- 7. Executive Session to discuss competitive service offerings, review communication from legal counsel about pending litigation and contractual matters.
- 8. Addenda to Agreements for Cooperative Investigations with South Dakota State University.

AC: Resolution to approve.

9. Surplus Equipment to be sold – Grasshopper Mower.

AC: Resolution authorizing disposition of surplus equipment to be traded in.

- 10. \*Awarding of bids:
  - A. New 2020 Class 5 4x4 HD Regular Cab/Chassis Electric Department.
  - B. New 2020 4x4 One Ton HD Extended/Double Cab Pickup Electric Department.

AC: Motion to approve.

- 11. Department Reports.
- 12. Telecommunications Strategic Priorities.

  Motion to approve.

\*Opening of bids @ 1:30 p.m. on 6/4/20.

Next call-in special meeting is scheduled for on June 22<sup>nd</sup> at 11:45 a.m. Next regular meeting is on July 13<sup>th</sup> at 1:00 p.m.

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.