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	Bartels
	Carruthers
	Hansen
	Harvey
	Pitts
	Bacon
	Niemeyer
	Meyer
	Halgerson
	Julius
	Kabris
	Thompson
	Turnwall
	Witt
	Peterson

## AGENDA

Brookings Municipal Utilities Board Monday, May 11, 2020 – 1:00 p.m. 525 Western Avenue, Brookings, SD (VIA WEBEX – 408-418-9388)

(IF CALLING IN, PLEASE IDENTIFY)

1. Additions to Agenda.

AC: Motion to approve.

2. Adoption of Agenda.

AC: Motion to approve.

- 3. Minutes of meetings of March 16 and March 30.
- 4. Approval of bills and claims.

AC: Motion to approve.

- 5. Invitation for citizen input.
- 6. Executive Session to discuss competitive service offerings, review communication from legal counsel about pending litigation and contractual matters.
- 7. Quarterly financial review.

- 8. Awarding of bids:
  - A. \*Telephone Directory Printing Services Telephone Department
  - B. \*\*New 600 Amp Dead Front Pad-Mounted Switchgear Electric Department. AC: Motion to approve.
- 9. Department Reports.
- 10. Electric/Water/Wastewater Strategic Priorities.

Next call-in special meeting is scheduled for on Tuesday, May 26<sup>th</sup> at 11:45 a.m. Next regular meeting is on June 8<sup>th</sup> at 1:00 p.m.

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

<sup>\*</sup>Opening of bids @ 1:30 p.m. on 5/5/20.

<sup>\*\*</sup>Opening of bids @ 1:30 p.m. on 5/7/20.