

BRING YOUR DREAMS.



City of Brookings

Meeting Agenda

Brookings Historic Preservation Commission

Brookings City & County
Government Center
520 3rd St., Suite 140
Brookings, SD 57006
Phone: (605) 692-6281
Fax: (605) 692-6907

Thursday, July 9, 2020

6:00 PM

Brookings City & County Government Center,
520 3rd St.; Chamber's Room #310
520 3rd St., Room 300

1. Call To Order

2. Approval of Agenda

3. Approval of Minutes

3a. [ID 20-0290](#) Minutes May 14, 2020

Attachments: [BHPC Minutes 5-14-2020](#)

4. [ID 20-0291](#) Discussion and Official Comment on an 11.1 Review for a Garage Removal at 804 5th Street

Attachments: [11.1 Application](#)
[SHPO Letter](#)
[Aerial Map](#)
[BHPC Case Report Review Options](#)

5. [ID 20-0292](#) Updates on 11.1 Reviews

Attachments: [821 9th Street - SHPO Letter](#)
[905 6th Avenue - SHPO Letter](#)
[324 Main Avenue - SHPO Letter](#)

6. [ID 20-0294](#) Discussion on Historic Preservation Plan Update

Attachments: [Tips for Webinar Planning](#)
[Updated Winter & Company Cost Estimate](#)

- 7. [ID 20-0015](#) BHPC Events
 - August: Brookings Bonanza
 - Nov/Dec: Guided Trolley Tours

- 8. [ID 20-0070](#) Subcommittee Discussion/Project Updates
 - Attachments:** [2020 BHPC Goals](#)

- 9. [ID 20-0293](#) Executive Committee/Staff Report
 - Preservation Awards
 - Attachments:** [Staff Report 6-29-2020](#)

- 10. [ID 20-0016](#) Calendar
 - NAPC Forum (August 3-9, 2020)
 - Attachments:** [NAPC Training](#)

11. Future Meeting - August 13, 2020 at 6:00 p.m.

12. Adjournment

Brookings Historic Preservation Commission Members: Angela Boersma, Jessica Garcia Fritz, Janet Gritzner, Greg Heiberger, Janet Merriman, Matthew Weiss, Carrie Kuhl, Tom Thaden, and Andrew Royer. City Staff: Staci Bungard, City Planner.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Susan Rotert, City Human Resources Director and ADA Coordinator at (605) 692-6281 at least three working days prior to the meeting.