

BRING YOUR DREAMS.



City of Brookings

Meeting Agenda

Brookings Historic Preservation Commission

Brookings City & County
Government Center
520 3rd St., Suite 140
Brookings, SD 57006
Phone: (605) 692-6281
Fax: (605) 692-6907

Thursday, May 14, 2020

6:00 PM

Brookings City & County Government Center
520 3rd St., Chamber's Room #310

1. Call To Order

2. Approval of Agenda

3. Approval of Minutes

3a. [ID 20-0131](#) Minutes February 11, 2020

Attachments: [Minutes February 11, 2020](#)

3b. [ID 20-0132](#) Minutes February 18, 2020

Attachments: [Minutes February 18, 2020](#)

4. [ID 20-0202](#) Discussion and Official Comment on an amended 11.1 Review Case Report for revisions at 420-422 Main Avenue

Attachments: [Amended 11.1 Application](#)
[Amended Case Report](#)
[Revised Plan](#)
[Amendments to Final Plans](#)
[Photo - Garage Door](#)
[Photo - Entrance Door](#)
[Photo - Both Buildings](#)
[Approved Final Plans](#)
[Original 11.1 Application](#)
[SHPO Approval for Changes](#)
[Standards for Rehabilitation](#)

5. [ID 20-0133](#) Updates on 11.1 Reviews
- Attachments:** [SHPO Letter - 825 6th Avenue](#)
[SHPO Letter - 721 Medary Avenue](#)
[SHPO Letter - 804 6th Avenue](#)
[SHPO Letter - 905 6th Avenue](#)
[SHPO Letter - 711 5th Avenue](#)
[SHPO Email - 928 8th Avenue](#)
6. [ID 20-0136](#) BHPC Liaisons
- o Downtown Committee Design/Review Seat
7. [ID 20-0015](#) BHPC Events
- May: Preservation Month
 - August: Brookings Bonanza
 - September: Mayor's Awards
 - Nov/Dec: Guided Trolley Tours
8. [ID 20-0070](#) Subcommittee Discussion/Project Updates
- Attachments:** [2020 BHPC Goals](#)
9. [ID 20-0203](#) Executive Committee/Staff Report
- Attachments:** [Staff Report 5-4-2020](#)
[Final Existing Conditions Report - smaller file size](#)
10. [ID 20-0206](#) Training
- Attachments:** [Conflict of Interest Training](#)
11. [ID 20-0016](#) Calendar
- July 22-26, 2020: NACP Forum, Tacoma, WA - Cancelled
 - NACP Forum (Summer online format)

12. Future Meeting - June 11th at 6:00 p.m.

13. Adjournment

Brookings Historic Preservation Commission Members: Angela Boersma, Jessica Garcia Fritz, Janet Gritzner, Greg Heiberger, Janet Merriman, Matthew Weiss, Carrie Kuhl, Tom Thaden, and Andrew Royer. City Staff: Staci Bungard, City Planner.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Susan Rotert, City Human Resources Director and ADA Coordinator at (605) 692-6281 at least three working days prior to the meeting.