BRING YOUR DREAMS.

City of Brookings

Meeting Agenda

Sustainability Council

Brookings City & County
Government Center
520 3rd St., Suite 230
Brookings, SD 57006
Phone: (605) 692-6281
Fax: (605) 692-6907

Wednesday, October 14, 2026 **4:00 PM** **Brookings City & County Government Center**
520 3rd St., Room 300

1. **Call To Order**

2. **Approval of the Agenda**

3. **Approval of the Minutes**

4. **Open Forum**

   a. At this time, any member of the public may request time on the agenda for an item not listed. Items are typically scheduled for the end of the meeting; however, very brief announcements or invitations will be allowed at this time.

5. **Open Meeting Laws - Bonnie**

6. **Update: Budget**

7. **Website Review**

8. **Make America Beautiful - Affiliate Application**

9. **Mayor's Awards - Compost and E-Waste**

10. **Updates/Reports from Subcommittees**

    a. Education & Outreach
    b. Climate (Biodiversity)
    c. Waste
    d. Energy
    e. Local Foods

11. Updates from Liaisons

a. Parks and Recreation Board
b. Planning Commission
c. Local Emergency Planning Commission

12. Continuing Items

a. Volunteers for tabling at events
b. Expiring Terms - We will take nominations at the November meeting for a vote in December.

13. Call for Future Agenda Items

14. Next meeting - November 11th @ 4pm

15. Adjourn

Sustainability Council Members: Alicia Haich, Connor Evers, Kyle Jamison, Baily Teveldal, Albert Patin, Anthony Shanks, Robin Buterbaugh, Madalynn Graham, Kiley Rath, and SDSU Student Representative Alexis Anderson.
City Staff: Joshua Bauman Interim Director Parks, Recreation & Forestry.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.