

BRING YOUR DREAMS.

City of Brookings

Meeting Agenda

Brookings City & County Government Center 520 3rd St., Suite 140 Brookings, SD 57006 Phone: (605) 692-6281 Fax: (605) 692-6907

Brookings Historic Preservation Commission Fax: (605) 692-6907

Thursday, April 11, 2024	6:00 PM	Brookings City & County Government Center
		520 3rd St., Executive Session Room 312

1. Call To Order

4.

5.

2. Approval of Agenda

3. Approval of Minutes

<u>ID 24-0175</u>	Approval of March 14, 2024 Minutes
<u>Attachments:</u>	Draft Minutes
<u>ID 24-0176</u>	11.1 Review Updates
<u>Attachments:</u>	<u>616 5th Avenue - Case Report Request</u> <u>819 Harvey Dunn - Case Report Request</u> <u>312 8th Avenue - Case Report Request</u>
<u>ID 24-0177</u>	State Case Report - 426 Main Avenue
ID 24-0177 Attachments:	State Case Report - 426 Main Avenue <u>Case Report</u> <u>Elevations and Renderings</u> <u>Window Schedule</u> <u>11.1 Application</u> Case Report Request

- 6. <u>ID 24-0178</u> Other Items & Reports:
 - a. Special Projects Updates:
 - i. University Residential Historic District Plaques
 - ii. BHPC Inventory
 - iii. Preservation Month Actions:
 - 1. Open House
 - 2. Reminder Letters to University Residential Historic District landlords
 - 3. Newspaper Press Releases for Historic Churches
 - 4. Treasure Hunt
 - 5. Library Display
 - b. Public Education Subcommittee Updates:
 - i. Website Updates
 - ii. Facebook Efforts
 - c. City Connections Subcommittee Updates:
 - Potential Survey Area East of Medary
 - d. Other Announcements
 - i. Subcommittee Discussion and Assignments
- 7. <u>ID 24-0179</u> Upcoming Events:
 - a. SD History Conference in Pierre, April 5-6
 - b. CLG Meeting in Sioux Falls, May 22-24
 - c. NAPC Forum in West Palm Beach, FL, July 31-Aug 4
- 8. ID 24-0180 Next Scheduled Meeting-May 9, 2024

9. Adjournment

Brookings Historic Preservation Commission Members: Samuel Krueger, Janet Gritzner, Paula Carson, Janet Merriman, Matthew Weiss, Jon Stauff, Tom Thaden, Nathaniel Condelli, Kyle Nelson, and Sandra Callies. City Staff: Mike Struck, Community Development Director and Ryan Miller, City Planner.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.