

BRING YOUR DREAMS.



City of Brookings
Meeting Agenda - Final
Brookings Historic Preservation Commission

Brookings City & County
Government Center
520 3rd St., Suite 140
Brookings, SD 57006
Phone: (605) 692-6281
Fax: (605) 692-6907

Thursday, July 13, 2023

6:00 PM

Brookings City & County Government Center
520 3rd St., Chamber's Room #310

1. Call To Order

2. Approval of Agenda

3. Approval of Minutes

3a. [ID 23-0302](#) Approval of May 11, 2023 Minutes

Attachments: [Draft Minutes](#)

4. [ID 23-0309](#) 11.1 Review Updates

Attachments: [11.1 Application - 630 6th Avenue](#)
[11.1 Application - 707 6th Street](#)
[11.1 Application - 908 5th Street](#)
[SHPO Letter - 908 5th Street](#)

5. [ID 23-0307](#) State Case Report - 816 & 820 9th Avenue

Attachments: [11.1 Application 816 & 820 9th Ave Demo/Removal](#)
[State Case Report Request](#)
[Case Report 816 & 820 9th Avenue](#)

6. [ID 23-0308](#) State Case Report - 616 8th Street

Attachments: [State Case Report Request](#)
[Case Report - 616 8th Street](#)
[11.1 Application - 616 8th Street](#)

7. [ID 23-0304](#) Other Items & Reports
- a. Special Projects Updates:
 - i. Mayor's Awards Review of Nominations
 - ii. Historic Trolley Rides
 - iii. SDSU Tour Guides Brochure
 - iv. University Residential Historic District Plaques
 - v. Flyers Distribution
 - vi. Work Plan Review
 - b. Public Education Subcommittee Updates:
 - i. Work Session for Communications Plan
 - ii. Facebook Efforts
 - c. City Connections Subcommittee Updates:
 - i. Survey of Potential Resources
8. [ID 23-0306](#) Next Scheduled Meeting - August 10, 2023

9. Adjournment

Brookings Historic Preservation Commission Members: Samuel Krueger, Janet Gritzner, Paula Carson, Janet Merriman, Matthew Weiss, Jon Stauff, Tom Thaden, Nathaniel Condelli, and Kyle Nelson. City Staff: Mike Struck, Community Development Director and Ryan Miller, City Planner.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.