

BRING YOUR DREAMS.



**City of Brookings**  
**Meeting Agenda**  
**Sustainability Council**

Brookings City & County  
Government Center  
520 3rd St., Suite 230  
Brookings, SD 57006  
Phone: (605) 692-6281  
Fax: (605) 692-6907

---

Wednesday, April 12, 2023

4:00 PM

Brookings City & County Government Center  
520 3rd St., Room 300

---

**1. Call to Order**

**2. Approval of the Agenda**

**3. Approval of the Minutes**

**4. Open Forum**

*At this time, any member of the public may request time on the agenda for an item not listed. Items are typically scheduled for the end of the meeting; however, very brief announcements or invitations will be allowed at this time.*

**5. Pollinator Plots – Terry Nemitz, Pheasants Forever**

**6. Solar/Electric Update – Russell Halgerson, Brookings Municipal Utilities**

**7. City Update**

**8. Read Earth Day Involvement Email Vote Record**

**9. Discussion and Possible Action on Mayor’s Awards**

**10. Discussion on Earth Day Involvement**

**11. Discussion on Climate Pollution Reduction Planning Grant**

**12. Discussion on No Mow May**

**13. Discussion on Urban Food Forest**

**14. Updates/Reports from Subcommittees**

- a. Marketing and Communication
- b. Climate Action Plan
- c. Waste
- d. Energy
- e. Local Foods

**15. Updates from Liaisons**

- a. Parks and Recreation Board
- b. Human Rights Commission

**16. Call for Future Agenda Items****17. Adjourn**

*Sustainability Council Members: Bruce Pengra, Cynthia Kunkel, Kyle Jamison, Louis Hesler, Albert Patin, Samuel Krueger, Anthony Shanks, Robin Buterbaugh, Betty Beer, Emily Abele, Kiley Rath, and SDSU Student Representative Gabrielle Bolwerk. City Staff: Jacob Meshke, Deputy City Manager.*

*Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.*