

NOTICE OF HEARING
UPON AN AMENDMENT TO THE
2040 COMPREHENSIVE PLAN
FOR THE CITY OF BROOKINGS

NOTICE IS HEREBY GIVEN That the City Council will hold a public hearing on an amendment to the 2040 Comprehensive Plan for the City of Brookings pertaining to the future land use plan.

NOTICE IS FURTHER GIVEN That said public hearing will be at 6:00 PM on Tuesday, November 22, 2022 in the Chambers Room on the third floor of the Brookings City and County Government Center at 520 Third Street, Brookings, South Dakota.

Any person interested may appear and be heard in this matter.

Dated this 10th day of November, 2022.

Bonnie Foster
City Clerk

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

Published _____ time(s) at an approximate cost of \$ _____.