

BRING YOUR DREAMS.



**City of Brookings**  
**Meeting Agenda - Final-revised**  
**City Council**

Brookings City Council  
Brookings City & County  
Government Center  
520 3rd St., Suite 230  
Brookings, SD 57006  
Phone: (605) 692-6281

*"We are an inclusive, diverse, connected community that fuels the creative class, embraces sustainability and pursues a complete lifestyle. We are committed to building a bright future through dedication, generosity and authenticity. Bring your dreams!"*

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Tuesday, June 27, 2023

6:00 PM

Council Chambers

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*The City of Brookings is committed to providing a high quality of life for its citizens and fostering a diverse economic base through innovative thinking, strategic planning, and proactive, fiscally responsible municipal management.*

**6:00 PM REGULAR MEETING**

- 1. Call to Order / Pledge of Allegiance.**
- 2. Record of Council Attendance.**
- 3. Action to approve the agenda.**
- 4. Open Forum.**

*At this time, any member of the public may make a brief announcement or invitation, or request time on the agenda for an item not listed. Items to be added to the agenda will be scheduled at the end of the meeting. Individuals will state their name and city of residence for the record. Public Comment is limited to a maximum of three minutes per person. The comments and views expressed by the public are those of the speakers and do not necessarily reflect the views or positions of the City of Brookings or City Council.*

**5. Consent Agenda:**

*Action: Motion to Approve, Request Public Comment, Roll Call*

*Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the Council at one time, without discussion. At the request of any one Council Member or the City Manager, an item may be removed from the Consent Agenda and placed on the regular agenda whenever additional discussion on an item is necessary. Items removed from the Consent Agenda will be discussed at the beginning of the formal items.*

5.A. [ID 23-0283](#) Action to approve City Council meeting minutes.

Attachments: [6/13/2023 Minutes](#)

5.B. [ID 23-0284](#) Action to abate property taxes in the amount of \$29.13 for Parcel #40999-00006-157-00 Teresa Ritzer, c/o Teresa Hollomon, owner. Legal description: Lamplighter Village #157 (mobile home on leased site).

Attachments: [Abatement Application](#)  
[Location Map](#)

5.C. [RES 23-056](#) Action on Resolution 23-056, a Resolution declaring surplus property for the City of Brookings.

Attachments: [Resolution](#)

5.D. [ID 23-0287](#) Action on City Council Ex-Officio Appointments.

## 6. Presentations/Reports:

6.A. [ID 23-0242](#) Proclamation: Parks and Recreation Month

Attachments: [Proclamation](#)

## 7. Contracts/Change Orders: NONE

## 8. Public Hearings and Second Readings:

8.A. [ORD 23-019](#) Second Reading and Action on Ordinance 23-019, an Ordinance Authorizing Amendment No. 5 to the 2023 Budget.

Attachments: [Memo](#)  
[Ordinance](#)

*Action: Motion to Approve, Request Public Comment, Roll Call*

Legislative History

6/13/23 City Council read into the record

- 8.B. [RES 23-058](#) Public Hearing and Action on Resolution 23-058, a resolution to Amend the 2040 Comprehensive Plan's Future Land Use Map.

**Attachments:**

[Memo](#)  
[Resolution](#)  
[Hearing Notice - City Council](#)  
[Hearing Notice - Planning Commission](#)  
[Planning Commission Minutes](#)  
[Location Map - Timberline Addition](#)  
[Zoning Map - Timberline Addition](#)  
[Future Land Use Map - Timberline Addition](#)  
[Floodplain Update Map - Timberline Addition](#)  
[Preliminary Plat - Timberline Addition](#)  
[Location Map - Mills Fourth Addition](#)  
[Zoning Map - Mills Fourth Addition](#)  
[Future Land Use Map - Mills Fourth Addition](#)  
[Floodplain Map - Mills Fourth Addition](#)  
[Floodplain Update Map - Mills Fourth Addition](#)  
[Preliminary Plat - Mills Fourth Addition](#)

*Action: Motion to Approve, Open & Close Public Hearing, Roll Call*

- 8.C. [ID 23-0263](#) Public Hearing and Action on a Temporary Alcohol Application from Sodexo Catering, to operate within the City of Brookings, South Dakota for a 50-year Reunion Dinner to be held on September 29, 2023 at the SDSU Alumni Center, 815 Medary Avenue.

**Attachments:**

[Legal Notice](#)

*Action: Motion to Approve, Open & Close Public Hearing, Roll Call*

- 8.D. [ID 23-0264](#) Public Hearing and Action on a Temporary Alcohol Application from Sodexo Catering, to operate within the City of Brookings, South Dakota for a Distinguished Alumni Awards Banquet to be held on October 14, 2023 at the SDSU Alumni Center, 815 Medary Avenue.

**Attachments:**

[Legal Notice](#)

*Action: Motion to Approve, Open & Close Public Hearing, Roll Call*

## 9. Ordinance First Readings:

*No vote is required on the first reading of an Ordinance. The title of the Ordinance is read. Public Comment and Council discussion is permitted. The date for the second reading or public hearing is announced.*

- 9.A. [ORD 23-020](#) Introduction and First Reading on Ordinance 23-020, an Ordinance Establishing the Number of Video Lottery Machine Placements in the City of Brookings, SD. Second Reading and Action: July 11, 2023.

**Attachments:** [Memo](#)  
[Ordinance](#)

- 9.B. [ORD 23-022](#) Introduction and First Reading on Ordinance 23-022, an Ordinance to Change the Zoning within the City of Brookings (Lot 2 in Block 9 of Freeland Addition). Public Hearing and Action: July 11, 2023.

**Attachments:** [Memo](#)  
[Ordinance](#)  
[Hearing Notice - City Council](#)  
[Hearing Notice - Planning Commission](#)  
[Planning Commission Minutes](#)  
[Petition to Rezone](#)  
[Location Map](#)  
[Zoning Map](#)  
[Future Land Use Map](#)

- 9.C. [ORD 23-023](#) Introduction and First Reading on Ordinance 23-023, an Ordinance to Change the Zoning within the City of Brookings (Outlots 2, 3 and 4 in Government Lot 4 in the NW ¼ of Section 6, Township 109, Range 49). Public Hearing and Action: July 11, 2023.

**Attachments:** [Memo](#)  
[Ordinance](#)  
[Hearing Notice - City Council](#)  
[Hearing Notice - Planning Commission](#)  
[Planning Commission Minutes](#)  
[Petition to Rezone](#)  
[Location Map](#)  
[Zoning Map](#)  
[Future Land Use Map](#)  
[Floodplain Map](#)  
[Floodplain Update Map](#)

- 9.D. [ORD 23-024](#) Introduction and First Reading on Ordinance 23-024, an Ordinance to Change the Zoning within the City of Brookings (Lots 1 -11 in Block 28 in Timberline Addition). Public Hearing and Action: July 11, 2023.

**Attachments:** [Memo](#)  
[Ordinance](#)  
[Hearing Notice - City Council](#)  
[Hearing Notice - Planning Commission](#)  
[Planning Commission Minutes](#)  
[Petition to Rezone](#)  
[Location Map](#)  
[Rezone Map](#)  
[Zoning Map](#)  
[Future Land Use Map](#)  
[Floodplain Map](#)  
[Preliminary Floodplain Map](#)

## 10. Other Business: NONE

11. [ID 23-0285](#) City of Brookings Progress Report.

**Attachments:** [June Progress Report](#)

## 12. City Council member introduction of topics for future discussion.

*Any Council Member may request discussion of any topic at a future meeting. Items cannot be added for action at this meeting. A motion and second is required which states the topic, requested outcome, and time frame. A majority vote is required.*

## 13. Adjourn.

*Brookings City Council: Oepke G.Niemeyer, Mayor; Nick Wendell, Deputy Mayor  
Council Members Wayne Avery, Holly Tilton Byrne, Bonny Specker, Brianna Doran, Andrew Rasmussen*

*Brookings City Council Staff:*

*Paul M. Briseno, City Manager    Steven Britzman, City Attorney    Bonnie Foster, City Clerk*

*Public Comment is limited to a maximum of three minutes per person. Individuals will give their name and city of residence for the record. Public Comment may be submitted prior to the meeting by the following means: 1) Email comments to the City Clerk ([cityclerk@cityofbrookings-sd.gov](mailto:cityclerk@cityofbrookings-sd.gov)), 2) participate remotely, or 3) via eComment (<https://cityofbrookings.legistar.com/Calendar.aspx>). Comments provided will become part of the official record and subject to review by all parties and the public. The comments and views expressed by the public are those of the speakers and do not necessarily reflect the views or positions of the City of Brookings or City Council.*

*Meetings are broadcast live and recorded. Go to [www.cityofbrookings-sd.gov](http://www.cityofbrookings-sd.gov) for more information. Government Channel 9 Rebroadcast Schedule: Wednesday 1:00 pm / Thursday 7:00 pm / Friday 9:00 pm / Saturday 1:00 pm*

*Upon request, accommodations for meetings will be provided for persons with disabilities. Please contact the City ADA Coordinator at (605) 692-6281 at least three (3) business days in advance of the meeting.*

