

BRING YOUR DREAMS.



City of Brookings
Meeting Agenda - Final
Planning Commission

Brookings City & County
Government Center
520 3rd St., Suite 140
Brookings, SD 57006
Phone: (605) 692-6629
Fax: (605) 697-8624

Tuesday, December 6, 2022

5:30 PM

Chambers Room

1. Roll Call

2. Approval of the agenda.

3. Approval of minutes.

3a. [ID 22-0466](#) Approval of November 1, 2022 Planning Commission Minutes

Attachments: [2022 11 01 PC Minutes](#)

4. Convene as the Board of Adjustment

4a. [ID 22-0462](#) Variance - Dusten Hendrickson - Rear Yard Setback

Attachments: [Board of Adjustment Memo](#)
[Legal Notice](#)
[Location Map](#)
[Variance Application](#)
[Site Plan](#)
[Elevation Drawings](#)

4b. [ID 22-0463](#) Variance - Bennis/Wainman - Detached Garage Setback

Attachments: [Board of Adjustment Memo](#)
[Legal Notice](#)
[Location Map](#)
[Variance Application](#)
[Site Plan](#)

4c. [ID 22-0464](#) Variance - Barnaby Wainman - Driveway Width

Attachments: [Board of Adjustment Memo](#)
[Legal Notice](#)
[Location Map](#)
[Variance Application](#)
[Site Plan](#)

5. Reconvene as Planning Commission

6. Hearing and action on the following plats:

6a. [ID 22-0458](#) Revised Preliminary Plat - Southland Addition

Attachments: [Planning Commission Memo](#)
[Legal Notice](#)
[Location Map](#)
[Revised Preliminary Plat](#)
[2018 Preliminary Plat](#)
[2020 Preliminary Plat](#)
[Zoning Map](#)

7. Hearing and action on Comprehensive Plan Amendment

7a. [ID 22-0460](#) Amend the Future Land Use Map - 34th Avenue

Attachments: [Planning Commission Memo](#)
[Public Hearing Notice](#)
[Location Map](#)
[Future Land Use Map](#)
[Zoning Map](#)
[Civic Land Use](#)

8. Hearing and action to Rezone

8a. [ID 22-0461](#) Rezone 18.84 acres of BMU WTP Addition

Attachments: [Planning Commission Memo](#)
[Public Hearing Notice](#)
[Petition to Rezone](#)
[Location Map](#)
[Zoning Map](#)
[Future Land Use Map](#)
[I-1 Zoning Excerpt](#)

9. Other Business

- 9a. [ID 22-0459](#) Annex 219.37 acres in the NW 1/4 and NE 1/4, Section 13, Township 110 North, Range 50 West of the 5th PM, Brookings County, South Dakota

Attachments: [Planning Commission Memo](#)
[Legal Notice](#)
[Petition for Annexation](#)
[Location Map](#)
[Annexation Priority Map](#)

- 9b. [ID 22-0465](#) Election of Officers for 2023

9. Adjourn

Planning Commission Members: Lee Ann Pierce, Greg Fargen, Clark James Drew III, Jacob Mills, Kyle Jamison, Roger Solum, Gregg Jorgenson, Nick Schmeichel, and Tanner Aiken. City Staff: Mike Struck, Community Development Director, and Ryan Miller, City Planner.

View the Planning Commission meeting live on City Government Access Channel 9 or via live stream from the following link on the City's website at www.cityofbrookings.org/livestream/livestream.php We would recommend a high speed Internet connection (DSL, Cable Modem) to view the live stream with little to no interruptions. Channel 9 rebroadcast schedule is the 2nd Thursday of the month at 3:00 PM and the 4th Thursday of the month at 5:30 PM.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Susan Rotert, City Human Resources Director and ADA Coordinator at (605) 692-6281 at least three working days prior to the meeting.