

BRING YOUR DREAMS.



City of Brookings
Meeting Agenda
Sustainability Council

Brookings City & County
Government Center
520 3rd St., Suite 230
Brookings, SD 57006
Phone: (605) 692-6281
Fax: (605) 692-6907

Wednesday, November 12, 2025

4:00 PM

Brookings City & County Government Center
520 3rd St., Room 300

1. Call To Order

2. Approval of the Agenda

3. Approval of the Minutes

4. Open Forum

a. At this time, any member of the public may request time on the agenda for an item not listed. Items are typically scheduled for the end of the meeting; however, very brief announcements or invitations will be allowed at this time.

5. City Update

6. Update: Budget

7. Strategic Plan updates

8. Updates/Reports from Subcommittees

- a. Education & Outreach*
- b. Climate (Biodiversity)*
- c. Waste*
- d. Energy*
- e. Local Foods*

9. Updates from Liaisons

- a. Parks and Recreation Board*
- b. Planning Commission*
- c. Historic Preservation - VACANT*
- d. Local Emergency Planning Commission*
- e. BATA - VACANT*

10. Continuing Items

- a. Terms expiring*
- b. SDSU Student Projects*

11. Call for Future Agenda Items**12. Adjourn**

Sustainability Council Members: Alicia Haich, Connor Evers, Kyle Jamison, Louis Hesler, Albert Patin, Anthony Shanks, Robin Buterbaugh, Emily Abele, Kiley Rath, and SDSU Student Representative Madalynn Graham. City Staff: Joshua Bauman, Assistant Director Parks, Recreation & Forestry.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.