

# BRING YOUR DREAMS.

## **City of Brookings**

### Meeting Agenda - Final-revised

Brookings City Council Brookings City & County Government Center 520 3rd St., Suite 230 Brookings, SD 57006 Phone: (605) 692-6281

City Council

"We are an inclusive, diverse, connected community that fuels the creative class, embraces sustainability and pursues a complete lifestyle. We are committed to building a bright future through dedication, generosity and authenticity. Bring your dreams!"

Tuesday, December 12, 2023	6:00 PM	Council Chambers

The City of Brookings is committed to providing a high quality of life for its citizens and fostering a diverse economic base through innovative thinking, strategic planning, and proactive, fiscally responsible municipal management.

#### 6:00 PM REGULAR MEETING

- 1. Call to Order / Pledge of Allegiance.
- 2. Record of Council Attendance.
- 3. Action to approve the agenda.
- 4. Open Forum.

At this time, any member of the public may make a brief announcement or invitation, or request time on the agenda for an item not listed. Items to be added to the agenda will be scheduled at the end of the meeting. Individuals will state their name and city of residence for the record. Public Comment is limited to a maximum of three minutes per person. The comments and views expressed by the public are those of the speakers and do not necessarily reflect the views or positions of the City of Brookings or City Council.

#### 5. Consent Agenda:

Action: Motion to Approve, Request Public Comment, Roll Call

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the Council at one time, without discussion. At the request of any one Council Member or the City Manager, an item may be removed from the Consent Agenda and placed on the regular agenda whenever additional discussion on an item is necessary. Items removed from the Consent Agenda will be discussed at the beginning of the formal items.

**5.A.** <u>ID 23-0521</u> Action to approve City Council meeting minutes.

	<u>Attachments:</u>	11/28/2023 Minutes - with Addendum
5.B.	<u>RES 23-114</u>	Action on Resolution 23-114, a Resolution approving the Brookings Regional Airport Rules and Regulations.
	<u>Attachments:</u>	Memo
		Resolution
		Brookings Regional Airport Rules and Regulations - clean
		Brookings Regional Airport Rules and Regulations - marked
5.C.	<u>ID 23-0526</u>	Action to abate property taxes in the amount of \$758.80 for Parcel #40455-00500-002-00, David Kneip, owner. Address: 606 6th Street, Brookings. Legal description: E 61.5 feet of West 102.5 feet of Lots 1-2-3, in Block 5, Petersons Second Addition.
	<u>Attachments:</u>	Abatement Application
		Location Map
5.D.	<u>ID 23-0528</u>	Action to abate property taxes in the amount of \$2,024.52 for Parcel #40185-00000-017-04, Unit 1704. Address: 1704 8th Street, Brookings. Legal description: Unit 1704 A-R, Garden Square Addition.
	<u>Attachments:</u>	Abatement Application
		Location Map
5.E.	<u>RES 23-091</u>	Action on Resolution 23-091, a Resolution declaring surplus property for the City of Brookings.
	Attachments:	Resolution

#### 6. Presentations/Reports:

- 6.A. <u>ID 23-0522</u> Report: SDSU Student Association.
- 6.B. <u>ID 23-0523</u> Reports: City Council Ex-Officio Reports

#### 7. Contracts/Change Orders:

#### 8. Ordinance First Readings:

No vote is required on the first reading of an Ordinance. The title of the Ordinance is read. Public Comment and Council discussion is permitted. The date for the second reading or public hearing is announced.

#### 9. Public Hearings and Second Readings:

**9.A.** <u>ORD 23-039</u> Second Reading and Action on Ordinance 23-039, an Ordinance Authorizing Amendment No. 10 to the 2023 Budget.

<u>Attachments:</u>	<u>Memo</u>			
	Ordinance			
	Action: Moti	Action: Motion to Approve, Request Public Comment, Roll Call Legislative History		
	Legislative H			
	11/28/23	City Council	read into the record	

#### 10. Other Business:

**10.A.** <u>ID 23-0545</u> Action to set the Election Date for referred Resolution 23-100.

<u>Attachments:</u> <u>Memo</u> Proposed Special Election Calendars

Action: Motion, Request Public Comment, Roll Call

#### **11.** City Council member introduction of topics for future discussion.

Any Council Member may request discussion of any topic at a future meeting. Items cannot be added for action at this meeting. A motion and second is required which states the topic, requested outcome, and time frame. A majority vote is required.

#### 12. Executive Session.

**12.A.** <u>ID 23-0492</u> Executive Session, pursuant to SDCL 1-25-2.3, for consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters.

#### 13. Adjourn.

Brookings City Council: Oepke G.Niemeyer, Mayor; Nick Wendell, Deputy Mayor Council Members Wayne Avery, Holly Tilton Byrne, Bonny Specker, Brianna Doran, Andrew Rasmussen

 Brookings City Council Staff:

 Paul M. Briseno, City Manager
 Steven Britzman, City Attorney
 Bonnie Foster, City Clerk

Public Comment is limited to a maximum of three minutes per person. Individuals will give their name and city of residence for the record. Public Comment may be submitted prior to the meeting by the following means: 1) Email comments to the City Clerk (cityclerk@cityofbrookings-sd.gov), 2) participate remotely, or 3) via eComment (https://cityofbrookings.legistar.com/Calendar.aspx). Comments provided will become part of the official record and subject to review by all parties and the public. The comments and views expressed by the public are those of the speakers and do not necessarily reflect the views or positions of the City of Brookings or City Council.

Meetings are broadcast live and recorded. Go to www.cityofbrookings-sd.gov for more information. Government Channel 9 Rebroadcast Schedule: Wednesday 1:00 pm / Thursday 7:00 pm / Friday 9:00 pm / Saturday 1:00 pm

Upon request, accommodations for meetings will be provided for persons with disabilities. Please contact the City ADA Coordinator at (605) 692-6281 at least three (3) business days in advance of the meeting.