

BRING YOUR DREAMS.



**City of Brookings**  
**Meeting Agenda - Final**  
**Brookings Historic Preservation Commission**

Brookings City & County  
Government Center  
520 3rd St., Suite 140  
Brookings, SD 57006  
Phone: (605) 692-6281  
Fax: (605) 692-6907

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Thursday, November 9, 2023

6:00 PM

Brookings City & County Government Center  
520 3rd St., Room 310

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**1. Call To Order**

**2. Approval of Agenda**

**3. Approval of Minutes**

3a. [ID 23-0475](#) Approval of October 12, 2023 Minutes

**Attachments:** [Draft Minutes](#)

4. [ID 23-0476](#) 11.1 Review Updates

**Attachments:** [615 5th Avenue - 11.1 Application](#)  
[723 Harvey Dunn - 11.1 Application](#)  
[819 Harvey Dunn - 11.1 Application](#)  
[819 Harvey Dunn - Case Report Request](#)  
[Pioneer Park Band Shell Plan Set](#)  
[809 9th Street - SHPO Determination Letter](#)  
[708 8th Street - SHPO Determination Letter](#)  
[315 Main Ave - SHPO Determination Letter](#)  
[719 6th Ave - SHPO Determination Letter](#)

6. [ID 23-0477](#) Other Items & Reports
- a. Special Projects Updates:
    - i. University Residential Historic District Plaques
    - ii. SDSU Tour Guide Brochures
    - iii. Work Plan Review for 2023/2024 Education Events
    - iv. Mayor's Awards
    - v. 2024 BRBA Home Show Booth
    - vi. Flyers Distribution
    - vii. Mt. Calvary Lutheran Church Parking Lot Community Outreach
  - b. Public Education Subcommittee Updates:
    - i. Facebook Efforts
  - c. City Connections Subcommittee Updates:
    - i. Survey of Potential Resources
7. [ID 23-0478](#) Next Scheduled Meeting - December 7, 2023

## 7. Adjournment

*Brookings Historic Preservation Commission Members: Samuel Krueger, Janet Gritzner, Paula Carson, Janet Merriman, Matthew Weiss, Jon Stauff, Tom Thaden, Nathaniel Condelli, and Kyle Nelson. City Staff: Mike Struck, Community Development Director and Ryan Miller, City Planner.*

*Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.*