NOTICE OF HEARING UPON AMENDMENTS TO THE 2040 COMPREHENSIVE PLAN FOR THE CITY OF BROOKINGS

NOTICE IS HEREBY GIVEN That the City Council will hold a public hearing on an amendment to the 2040 Comprehensive Plan for the City of Brookings pertaining to the major streets plan.

NOTICE IS FURTHER GIVEN That said public hearing will be held at 6:00 PM on Tuesday, April 16, 2024 in the Chambers Room on the third floor of the Brookings City and County Government Center at 520 Third Street, Brookings, South Dakota.

Any person interested may appear and be heard in this matter.

Dated this 5th day of April, 2024.

Bonnie Foster
City Clerk

| If you require assistance, | , alternative formats and | /or accessible locatio | ons consistent with the | Americans with | Disabilities Act |
|----------------------------|---------------------------|------------------------|-------------------------|----------------|------------------|
| please contact the City A | DA Coordinator at 692- | 6281 at least 48 hou | rs prior to the meeting | | |

| D 1 11 1 | | |
|-----------|--------------|---------------------------|
| Published | time(s) at a | an approximate cost of \$ |