



**City of Brookings**  
**Meeting Agenda**  
**Planning Commission**

Brookings City & County  
Government Center  
520 3rd St., Suite 140  
Brookings, SD 57006  
Phone: (605) 692-6629  
Fax: (605) 697-8624

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Tuesday, July 2, 2024

8:00 PM

Chambers Room

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**Joint City & County Meeting**

**1. Call To Order**

**2. Approval of Minutes**

[ID 24-0336](#) Approval of April 2, 2024 Minutes

**Attachments:** [2024\\_04\\_02\\_JJ\\_PC\\_Minutes](#)

**3. Approval of Agenda**

**4. Other Business**

[ID 24-0312](#) Rezone Outlot J in the SE ¼ of Section 11, Township 109, Range 50 West from a Joint Jurisdiction Residence R-3A District to a Joint Jurisdiction Business B-3 Heavy District.

**Attachments:** [Memo](#)  
[Hearing Notice - Planning Commission](#)  
[Petition to Rezone](#)  
[Location Map](#)  
[Zoning Map](#)  
[Future Land Use Map](#)  
[Zoning Exhibit](#)

**5. Adjournment**

*Planning Commission/Board of Adjustment Members: Scot Leddy, Jacob Limmer, Debra Spear, Jacob Mills, Kyle Jamison, Roger Solum, Richard Smith, Nick Schmeichel, and Tanner Aiken. City Staff: Mike Struck, Community Development Director, and Ryan Miller, City Planner.*

*View the Planning Commission meeting live on City Government Access Channel 9 or via live stream from the following link on the City's website at [www.cityofbrookings-sd.gov/livestream/livestream.php](http://www.cityofbrookings-sd.gov/livestream/livestream.php) We would recommend a high speed Internet connection (DSL, Cable Modem) to view the live stream with little to no interruptions. Swiftel Channel 20 and MediaCom Channel rebroadcast schedule is the 2nd Thursday of the month at 3:00 PM and the 4th Thursday of the month at 5:30 PM.*

*Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.*