

BRING YOUR DREAMS.



**City of Brookings**  
**Meeting Agenda**  
**Sustainability Council**

Brookings City & County  
Government Center  
520 3rd St., Suite 230  
Brookings, SD 57006  
Phone: (605) 692-6281  
Fax: (605) 692-6907

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Wednesday, March 12, 2025

4:00 PM

Brookings City & County Government Center  
520 3rd St., Room 300

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**1. Call to Order**

**2. Approval of the Agenda**

**3. Approval of the Minutes**

**4. Open Forum**

*At this time, any member of the public may request time on the agenda for an item not listed. Items are typically scheduled for the end of the meeting; however, very brief announcements or invitations will be allowed at this time.*

**5. City Update**

**6. Growing Sustainable Communities Conference**

**7. Bee City USA - Park & Rec Advisory Board Meeting April 7 @ 5:30pm**

**8. Recent Presentations - Lion's Club**

**9. Stormwater Incentive Program - Rain Garden Locations**

**10. Updates/Reports from Subcommittees**

a. Education & Outreach

b. Climate

c. Waste

- d. Energy
- e. Local Foods

## **11. Updates from Liaisons**

- a. Parks and Recreation Board
- b. Planning Commission
- c. Historic Preservation
- d. Local Emergency Planning Commission
- e. BATA

## **12. Continuing Items**

- a. SDSU Student Project Ideas
- b. Mayor's Awards Planning
- c. Downtown Brookings Brainstorming

## **13. Call for Future Agenda Items**

## **14. Adjourn**

*Sustainability Council Members: Alicia Haich, Connor Evers, Kyle Jamison, Louis Hesler, Albert Patin, Anthony Shanks, Robin Buterbaugh, VACANT, Emily Abele, Kiley Rath, and SDSU Student Representative Valentyna Stopul. City Staff: Samantha Beckman, Assistant to the City Manager.*

*Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.*