

BRING YOUR DREAMS.



City of Brookings
Meeting Agenda - Final
City Council

Brookings City Council
Brookings City & County
Government Center
520 3rd St., Suite 230
Brookings, SD 57006
Phone: (605) 692-6281

"We are an inclusive, diverse, connected community that fuels the creative class, embraces sustainability and pursues a complete lifestyle. We are committed to building a bright future through dedication, generosity and authenticity. Bring your dreams!"

Tuesday, April 28, 2026

6:00 PM

Council Chambers

The City of Brookings is committed to providing a high quality of life for its citizens and fostering a diverse economic base through innovative thinking, strategic planning, and proactive, fiscally responsible municipal management.

6:00 PM REGULAR MEETING

1. Call to Order / Pledge of Allegiance.
2. Record of Council Attendance.
3. Action to approve the agenda.
4. Open Forum.

At this time, any member of the public may make a brief announcement or invitation, or request time on the agenda for an item not listed. Items to be added to the agenda will be scheduled at the end of the meeting. Individuals will state their name and city of residence for the record. Public Comment is limited to a maximum of three minutes per person. The comments and views expressed by the public are those of the speakers and do not necessarily reflect the views or positions of the City of Brookings or City Council.

5. Consent Agenda:

Action: Motion to Approve, Request Public Comment, Roll Call

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the Council at one time, without discussion. At the request of any one Council Member or the City Manager, an item may be removed from the Consent Agenda and placed on the regular agenda whenever additional discussion on an item is necessary. Items removed from the Consent Agenda will be discussed at the beginning of the formal items.

- 5.A.** [ID 26-0167](#) Action to approve City Council meeting minutes.

Attachments: [4/14/2026 CC Minutes](#)

- 5.B. [ID 26-0151](#) Action on an appointment to the Brookings Disability Awareness Committee: Isabelle Weller.

Attachments: [Memo](#)

- 5.C. [ID 26-0171](#) Action on appointments to the Park & Recreation Board: Nathaniel Condelli, Kaitlin Biteler, Ava Brenner, and Kerrick He Zhang.

Attachments: [Memo](#)

- 5.D. [ID 26-0172](#) Action on an appointment to the Sustainability Council: Alexis Anderson.

Attachments: [Memo](#)

- 5.E. [ID 26-0173](#) Action on appointment to the Utility Board: Van Fishback.

Attachments: [Memo](#)

- 5.F. [ID 26-0170](#) Action on Temporary Alcohol / Special Event Alcoholic Beverage Licenses from existing alcohol license holders.

Attachments: [Memo](#)
[SDCL References](#)

6. Presentations/Reports:

- 6.A. [ID 26-0174](#) Report: SDSU Student Association.

7. Contracts/Change Orders: NONE

8. Ordinance First Readings:

No vote is required on the first reading of an Ordinance. The title of the Ordinance is read. Public Comment and Council discussion is permitted. The date for the second reading or public hearing is announced.

- 8.A. [ORD 26-015](#) Introduction and First Reading on Ordinance 26-015, an Ordinance Authorizing Budget Amendment No. 2 to the 2026 Budget. Second Reading and Action: May 12, 2026.

Attachments: [Memo](#)
[Ordinance](#)
[Location Map and Preliminary Layout](#)

- 8.B. [ORD 26-014](#) Introduction and First Reading on Ordinance 26-014, an Ordinance to amend Section 94-362 Home Occupations. Public Hearing and Action: May 12, 2026.

Attachments: [Memo](#)
[Ordinance - clean](#)
[Ordinance - marked](#)
[Hearing Notice-City Council](#)
[Hearing Notice-Planning Commission](#)
[Planning Commission Minutes](#)
[Previous Home Occupation Comparisons](#)

- 8.C.** [ORD 26-017](#) Introduction and First Reading on Ordinance 26-017, an Ordinance to Amend Sections 51-61 - 51-67 of the Subdivision Regulations. Public Hearing and Action: May 12, 2026.

Attachments: [Memo](#)
[Ordinance - clean](#)
[Ordinance - marked](#)
[Hearing Notice - Planning Commission](#)
[Hearing Notice - Council](#)
[Planning Commission Minutes](#)
[Comparison Communities](#)

- 8.D.** [ORD 26-016](#) Introduction and First Reading on Ordinance 26-016, an Ordinance to Change the Zoning within the City of Brookings (Portions of Outlot 2 in the SW ¼ of the NW ¼ in Section 23, Township 110 North, Range 50 West from a Residence R-1A Single-Family District to a Residence R-3 Multi-Family District and a Business B-3 Heavy District). Public Hearing and Action: May 12, 2026.

Attachments: [Memo](#)
[Ordinance](#)
[Hearing Notice - City Council](#)
[Hearing Notice - Planning Commission](#)
[Planning Commission Minutes](#)
[Petition to Rezone](#)
[Location Map](#)
[Zoning Map](#)
[Floodplain Map](#)
[Zoning Exhibit](#)

- 8.E.** [ORD 26-013](#) Introduction and First Reading on City of Brookings Ordinance 26-013 and Brookings County Commission 2026-02, an Ordinance Amending Chapter 94, Appendix A - Joint Zoning Ordinance for Brookings County and the City of Brookings. Public Hearing and Action: May 12, 2026.

Attachments: [Memo](#)
[Ordinance - City of Brookings - clean](#)
[Ordinance - City of Brookings - marked](#)
[Ordinance - Brookings County](#)

9. Public Hearings and Second Readings:

- 9.A. [ID 26-0164](#) Public Hearing and Action on a Special Event Temporary Alcoholic Beverage Application from the Brookings Cubs Baseball Group for the 2026 Brookings Cubs Baseball Game Season.

Attachments: [Memo](#)
[Legal Notice](#)

Action: Motion, Open & Close Public Hearing, Roll Call

- 9.B. [ORD 26-011](#) Third Reading and Action on Ordinance 26-011, an Ordinance Amending Chapter 14 - Animals, of the Code of Ordinances of the City of Brookings, South Dakota.

Attachments: [Memo](#)
[Ordinance - clean - 4/14/26](#)
[Ordinance - marked - 4/14/26](#)
[Ordinance - marked - 3/24/2026](#)
[Ordinance - clean - 3/24/2026](#)

Action: Motion, Request Public Comment, Roll Call

Legislative History

3/24/26	City Council	read into the record
3/24/26	City Council	amended
4/14/26	City Council	read into the record

10. Other Business:

- 10.A. [RES 26-025](#) Action on Resolution 26-025, a Resolution Amending the Consolidated Fee Schedule.

Attachments: [Memo](#)
[Resolution](#)
[Fines & Violations - clean](#)
[Fines & Violations - marked](#)

Action: Motion, Request Public Comment, Roll Call

- 10.B. [RES 26-026](#) Action on Resolution 26-026, a Resolution of Support for the Parks, Recreation and Forestry Department to apply for the Land and Water Conservation Fund 2026 Grant Cycle.

Attachments: [Memo](#)
 [Resolution](#)
 [Lions Park Playground Illustration](#)

Action: Motion, Request Public Comment, Roll Call

11. [ID 26-0166](#) City of Brookings Progress Report.

Attachments: [Progress Report](#)

12. City Council member introduction of topics for future discussion.

Any Council Member may request discussion of any topic at a future meeting. Items cannot be added for action at this meeting. A motion and second is required which states the topic, requested outcome, and time frame. A majority vote is required.

13. Adjourn.

*Brookings City Council: Oepke G.Niemeyer, Mayor; Nick Wendell, Deputy Mayor
Council Members Wayne Avery, Holly Tilton Byrne, Bonny Specker, Brianna Doran, Lisa Hager*

Brookings City Council Staff:

*Paul M. Briseno, City Manager Bonnie Foster, City Clerk
J. Vincent Jones, Attorney-at-Law, Woods, Fuller, Shultz and Smith P.C.*

Public Comment is limited to a maximum of three minutes per person. Individuals will give their name and city of residence for the record. Public Comment may be submitted prior to the meeting by the following means: 1) Email comments to the City Clerk (cityclerk@cityofbrookings-sd.gov), or 2) participate remotely. Comments provided will become part of the official record and subject to review by all parties and the public. The comments and views expressed by the public are those of the speakers and do not necessarily reflect the views or positions of the City of Brookings or City Council.

Meetings are broadcast live and recorded. Go to www.cityofbrookings-sd.gov for more information. Government Channel Rebroadcast Schedule: Wednesday 1:00 pm / Thursday 7:00 pm / Friday 9:00 pm / Saturday 1:00 pm (Swiftel Channel 20 / MediaCom Channel 9)

Upon request, accommodations for meetings will be provided for persons with disabilities. Please contact the City ADA Coordinator at (605) 692-6281 at least three (3) business days in advance of the meeting.