

RESOLUTION 26-026

LAND AND WATER CONSERVATION FUND (LWCF) APPLICATION

WHEREAS, the United States of America and the State of South Dakota have authorized the making of grants from the Land and Water Conservation Fund (LWCF) to public bodies to aid in financing the acquisition and/or construction of specific public outdoor recreation projects.

NOW, THEREFORE BE IT RESOLVED:

1. That the City Council of the City of Brookings, South Dakota is hereby authorized to execute and file an application on behalf of the City of Brookings of South Dakota with the National Park Service, U.S. Department of the Interior, through the State of South Dakota, Department of Game, Fish and Parks, Division of Parks and Recreation, for an LWCF grant to aid in financing the Brookings Lions Park Playground Replacement for the City of Brookings, Dakota and its Environs.
2. That Oepke G. Niemeyer, Mayor, is hereby authorized and directed to furnish such information as the above mentioned federal and/or state agencies may reasonably request in connection with the application which is hereby authorized to be filed.
3. That the City of Brookings, South Dakota shall provide a minimum of 50% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Passed and Approved this 28th day of April, 2026.

CITY OF BROOKINGS, SD

Oepke G. Niemeyer, Mayor

ATTEST:

Bonnie Foster, City Clerk

CERTIFICATION OF RECORDING OFFICER

The undersigned duly qualified and acting City Clerk of the City of Brookings, South Dakota does hereby certify: the attached Resolutions are a true and correct copy of the Resolution, authorizing the filing of application with the National Park Service as regularly adopted at a legally convened meeting of the City Council of the City of Brookings, South Dakota duly held on the 16th day of April, 2024, and further that such Resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of April, 2024.

Signature

Title of Recording Officer