

525 Western Avenue | PO Box 588 Brookings, SD 57006

Bartels
Carruthers
Hansen
Harvey
Hawley
Avery
Specker
Meyer
Halgerson
Chong-Elverud
Julius
Kabris
Witt
Peterson

AGENDA

Brookings Municipal Utilities Board Monday, November 10, 2025–1:00 p.m.

VIA MICROSOFT TEAMS CALL IN 872-240-1708 – PASSCODE 370 126 969# (IF CALLING IN, PLEASE IDENTIFY)

1. Additions to Agenda.

AC: Motion to approve.

2. Adoption of Agenda.

AC: Motion to approve.

3. Minutes of meetings of October 15 and October 28.

AC: Motion to approve.

4. Approval of bills and claims.

AC: Motion to approve.

- 5. Invitation for citizen input.
- 6. Executive Session to consult with legal counsel and review communications from legal counsel about proposed or pending litigation or contractual matters and discuss marketing or pricing strategies.

- 7. Electric Cost of Service Study Presentation.
- 8. Approval of 2026 Budget.

AC: Resolution to approve.

9. Electric Rate Adjustment.

AC: Resolution amending rate schedule.

10. Water Rate Adjustment.

AC: Resolution amending rate schedule.

11. Wastewater Rate Adjustment.

AC: Resolution amending rate schedule.

12. BMU Rules and Regulations Rate and Charges Amendment.

AC: Resolution amending BMU Rules and Regulations.

13. Transfer of Surplus Funds.

AC: Resolution amending Resolution No. 42-24 Providing for Transfer of Utility Surplus Funds to City General Fund.

14. Policy Manual Amendments.

AC: Resolution to approve.

15. Health Insurance Contribution Rate Review.

AC: Resolution amending Resolution 37-96 authorizing health insurance contribution rates.

16. Final payment on the WWTP Digester Pump Replacement.

AC: Resolution to approve.

17. Engineering Amendment No. 6 – Water System Upgrade Project.

AC: Motion to approve.

18. Department Reports.

- 19. Quarterly financial review.
- 20. Executive Session to discuss personnel.

Next call-in special meeting is on Monday, November 24th, 2025 at 11:45 a.m. Next regular meeting is on Monday, December 8th, 2025 at 1:00 p.m.

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.