

**NOTICE OF PUBLIC HEARING
OF THE BROOKINGS CITY COUNCIL ON AN AMENDMENT TO CITY OF BROOKINGS
TAX INCREMENTAL DISTRICT NUMBER ELEVEN PROJECT PLAN**

Notice is hereby given that the City Council will hold a public hearing at 6:00 PM on Tuesday, November 28, 2023, in the Chambers Room on third floor of the Brookings City & County Government Center at 520 Third Street, Brookings, South Dakota on the question of whether to approve an amendment to the City of Brookings Tax Incremental District Number Eleven Project Plan in the following location:

Description:

N 1780' of NE ¼ EXC E 375' & EXC Platted Areas in Section 2-T109N-R50W and abutting roads rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 3A, Prairie Hills Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Lot 2, Block 1, Prairie Hills Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 1, Trail Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

N 490' of Block 2, Trail Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Substation Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 3, McClellans Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

NW ¼ of NW ¼ Exc Platted Areas in Section 1-T109N-R50W and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 1, Nelson Fifth Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

The amendment represents a 35% increase of the original project cost per SDCL 11-9-23.

At said time and place, the City Council shall give all parties who appear or submit written comments an opportunity to express their views with respect to the proposed amendment.

Bonnie Foster, City Clerk

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

Published _____ time(s) at an approximate cost of \$ _____.