## NOTICE OF HEARING UPON AN AMENDMENT TO THE 2040 COMPREHENSIVE PLAN FOR THE CITY OF BROOKINGS

NOTICE IS HEREBY GIVEN That the City Council will hold a public hearing on an amendment to the 2040 Comprehensive Plan for the City of Brookings pertaining to the future land use map.

NOTICE IS FURTHER GIVEN That said request will be acted on by the City Council at 6:00 PM on Tuesday, December 20, 2022 in the Council Chambers on the third floor of the Brookings City and County Government Center at 520 Third Street, Brookings, South Dakota.

Any person interested may appear and be h	eard in this matter.
Dated this 9 <sup>th</sup> day of December, 2022.	
Bo	nnie Foster
Cit	y Clerk

lf	f you require assistance, a	alternative format	s and/or acce:	ssible locatic	ns consistent	with the A	Americans w	<i>i</i> ith Disabilitie	s Ac
p	please contact the City AD	DA Coordinator at	692-6281 at	least 48 hou	rs prior to the	meeting.			

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