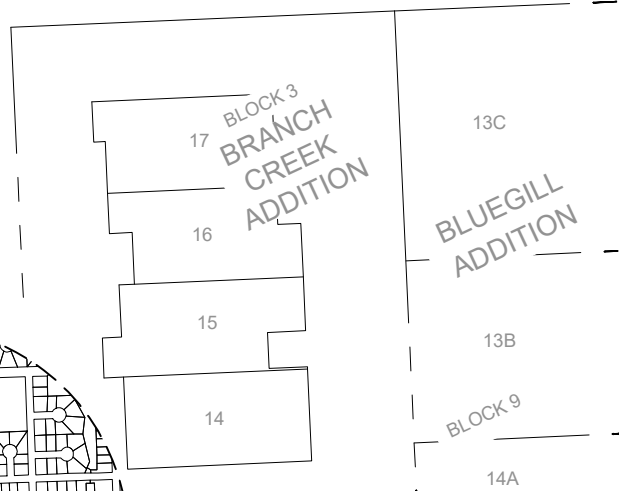
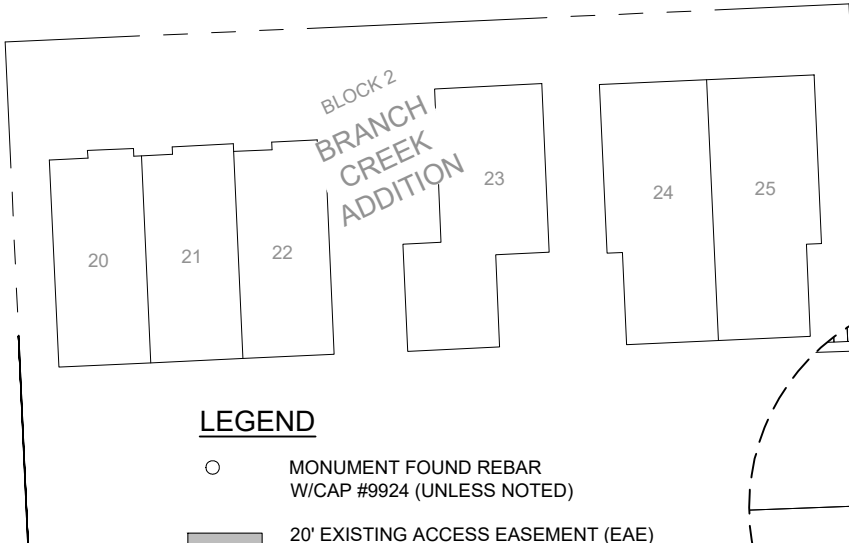
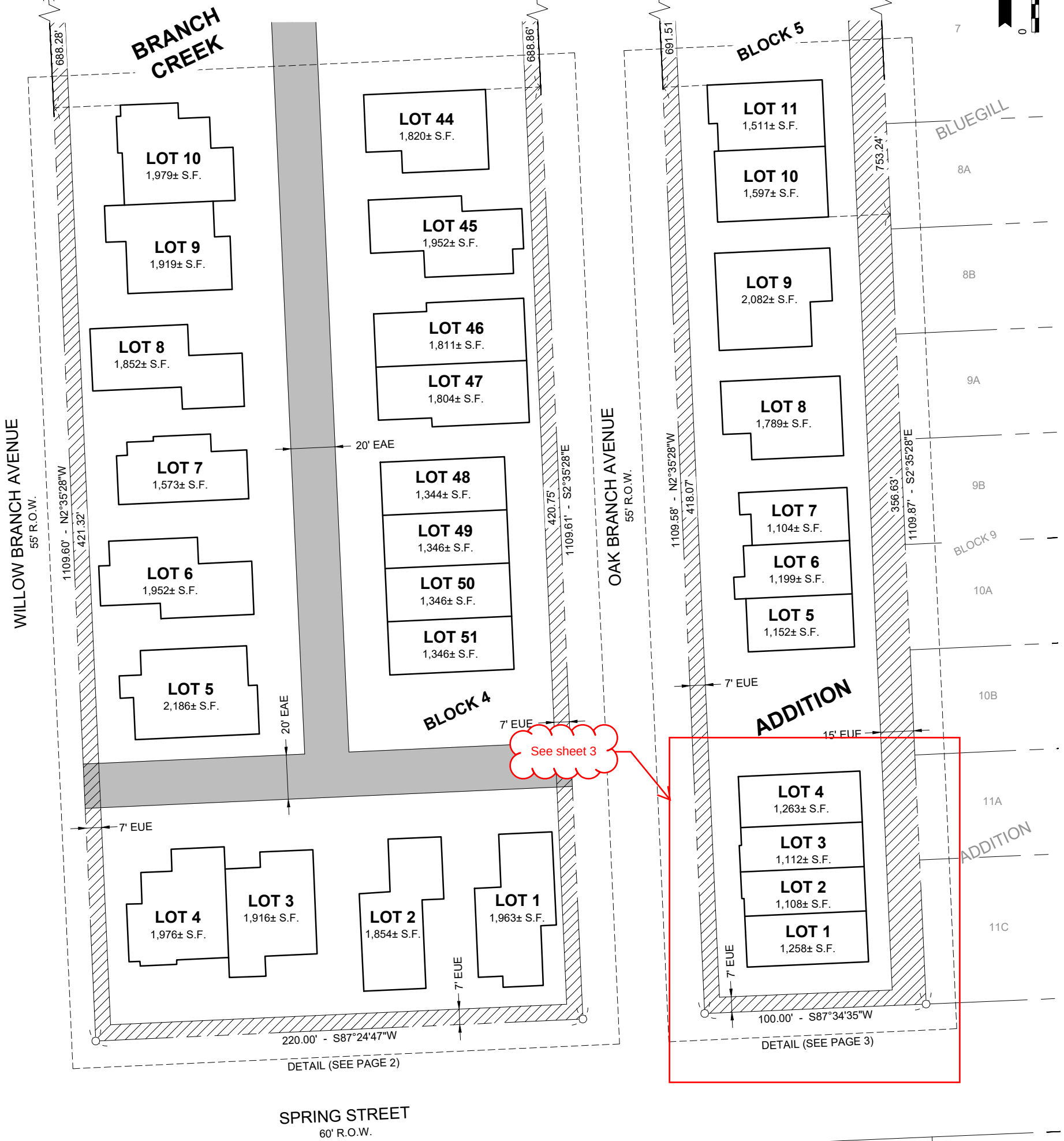
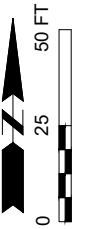


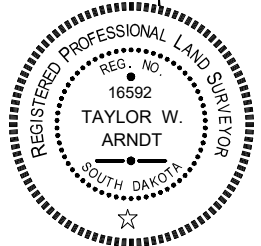
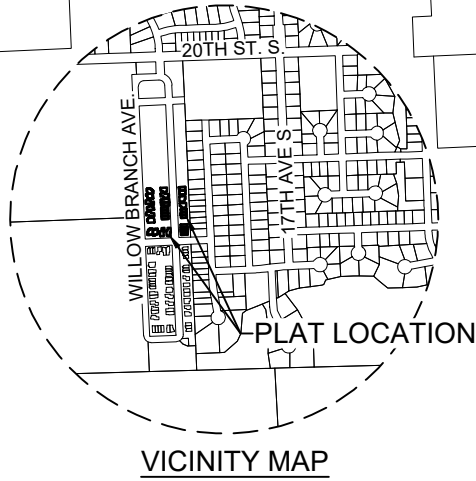
PLAT OF
LOTS 1-10 AND 44-51 IN BLOCK 4 AND LOTS 1-11 IN BLOCK 5;
ALL OF BRANCH CREEK ADDITION,
AN ADDITION TO THE CITY OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA



LEGEND

- MONUMENT FOUND REBAR
W/CAP #9924 (UNLESS NOTED)
- 20' EXISTING ACCESS EASEMENT (EAE)
(BOOK 42 PAGE 42)
- ▨ EXISTING UTILITY EASEMENTS (EUE)
(BOOK 42 PAGE 42)

COMMON AREA NOTE:
ALL THE "COMMON AREA" SHALL BE A PERPETUAL
INGRESS EGRESS EASEMENT. "COMMON AREA" IS
MORE DISTINCTIVELY DESCRIBED AS BLOCK 4 AND
BLOCK 5 OF THIS PLAT.

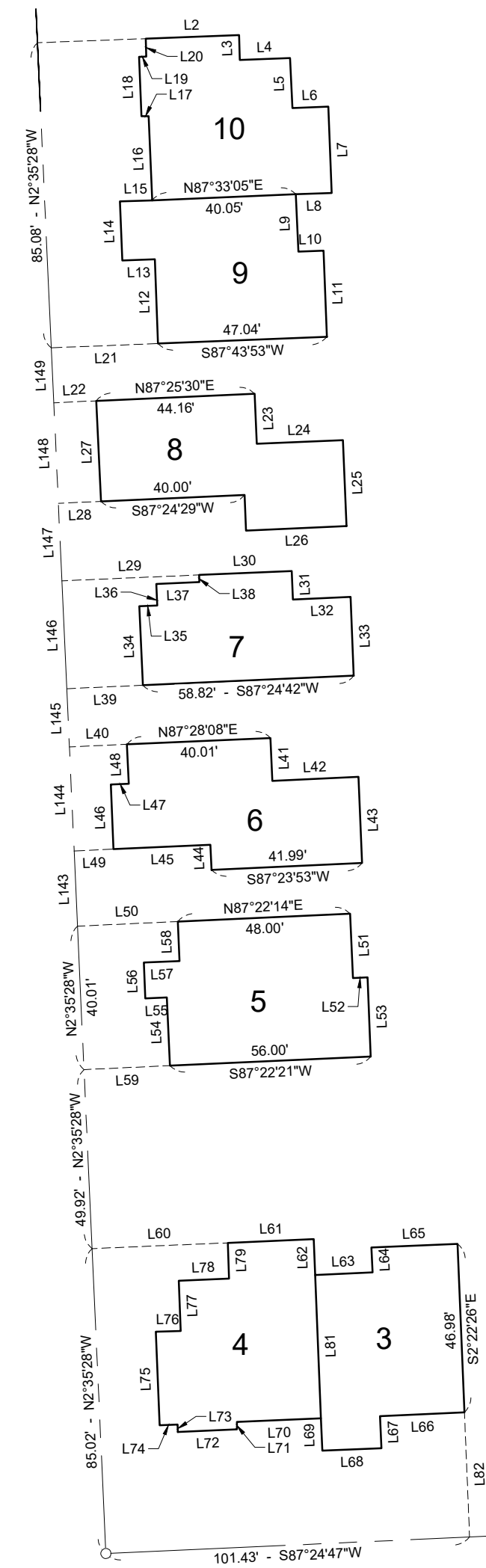


PREPARED BY:
BANNER ASSOCIATES, INC.
409 22nd AVE. S.
BROOKINGS, SD 57006
(605) 692-6342

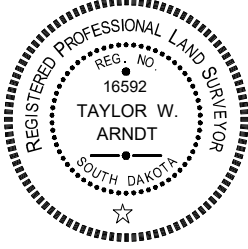
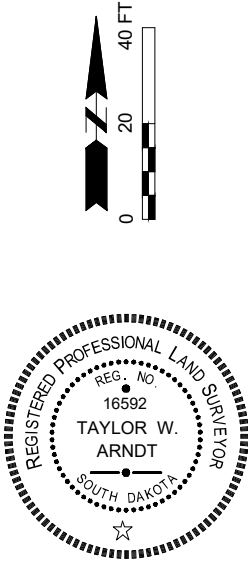
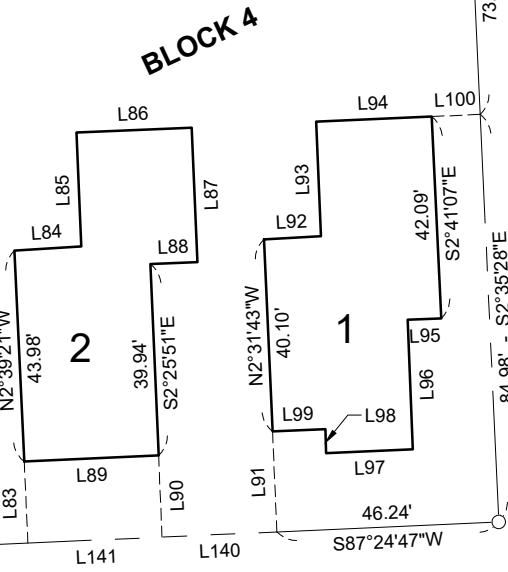
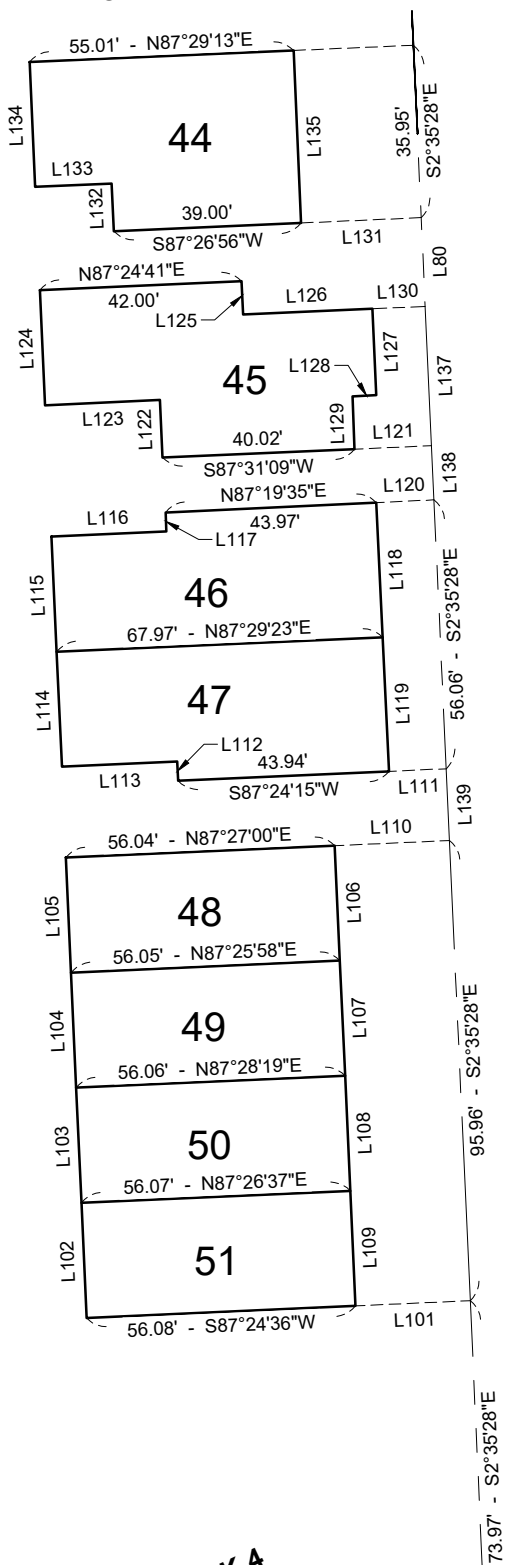
PLAT OF
LOTS 1-10 AND 44-51 IN BLOCK 4 AND LOTS 1-11 IN BLOCK 5;
ALL OF BRANCH CREEK ADDITION,
AN ADDITION TO THE CITY OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	30.15'	N87°49'02"E
L2	26.02'	N87°49'02"E
L3	6.95'	S1°56'43"E
L4	14.03'	N87°38'51"E
L5	13.99'	S2°35'20"E
L6	9.98'	N87°42'32"E
L7	24.04'	S2°13'10"E
L8	9.97'	S87°57'53"W
L9	16.04'	S2°31'58"E
L10	6.99'	N87°49'38"E
L11	24.02'	S2°14'00"E
L12	23.48'	N2°14'18"W
L13	9.02'	S87°50'49"W
L14	16.50'	N2°17'22"W
L15	8.96'	N88°01'46"E
L16	23.49'	N2°23'46"W
L17	2.01'	S89°22'21"W
L18	16.53'	N2°15'36"W
L19	1.98'	N88°05'24"E
L20	5.02'	N1°46'13"W
L21	29.76'	S87°43'53"W
L22	11.82'	N87°25'30"E
L23	13.99'	S2°35'24"E
L24	24.00'	N87°28'40"E
L25	24.00'	S2°25'01"E
L26	28.00'	S87°27'12"W
L27	28.04'	N2°47'26"W
L28	11.91'	S87°24'29"W
L29	38.25'	N87°33'24"E
L30	25.85'	N87°33'24"E
L31	7.93'	S2°30'01"E
L32	16.03'	N87°20'26"E
L33	22.01'	S2°23'54"E
L34	22.06'	N2°34'39"W
L35	4.99'	N87°33'10"E
L36	5.98'	N2°32'25"W
L37	11.99'	N87°36'19"E
L38	2.00'	N1°43'06"W
L39	21.23'	S87°24'42"W
L40	16.06'	N87°28'08"E
L41	11.97'	S2°30'15"E
L42	24.01'	N87°16'50"E
L43	24.02'	S2°28'29"E
L44	6.96'	N2°36'35"W
L45	27.02'	S87°25'39"W
L46	18.04'	N2°24'42"W
L47	4.99'	N87°36'47"E
L48	10.99'	N2°32'20"W
L49	11.00'	S87°25'39"W
L50	27.99'	N87°22'14"E
L51	17.96'	S2°41'02"E
L52	4.03'	N87°29'46"E
L53	22.04'	S2°24'57"E
L54	19.01'	N2°38'31"W
L55	6.01'	S87°19'44"W
L56	10.03'	N2°24'37"W
L57	9.98'	N87°36'57"E
L58	11.01'	N2°28'18"W
L59	23.99'	S87°22'21"W
L60	37.86'	S87°34'53"W
L61	23.96'	N87°34'53"E
L62	9.98'	S2°18'08"E
L63	16.01'	N87°22'33"E
L64	6.96'	N2°42'09"W
L65	23.98'	N87°34'17"E
L66	23.51'	S87°24'14"W
L67	8.99'	S2°15'00"E

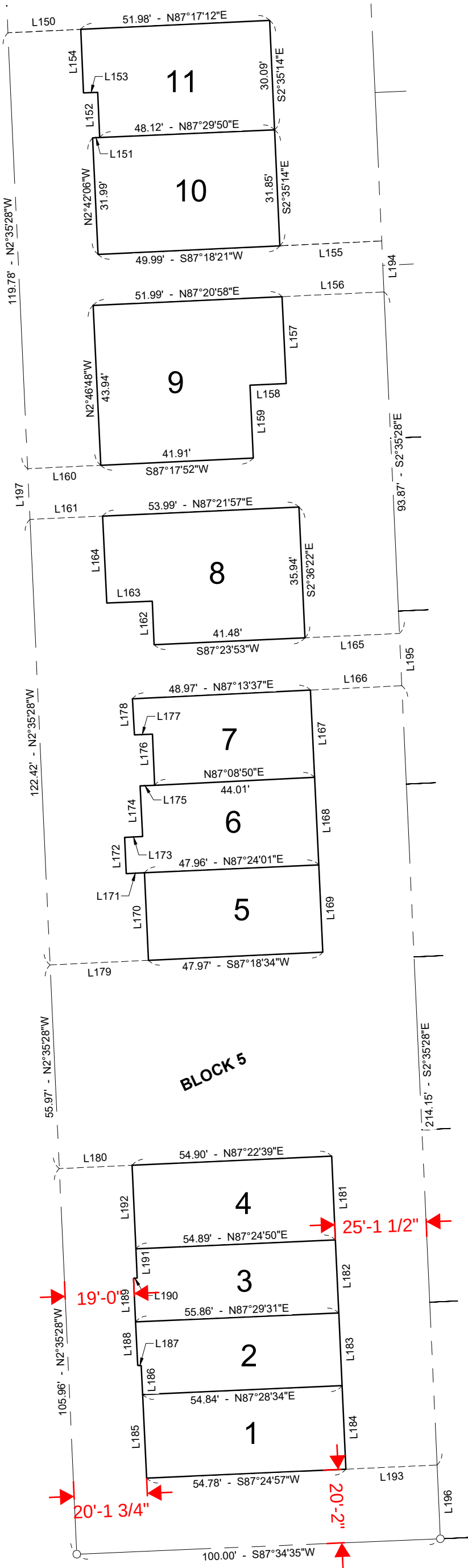
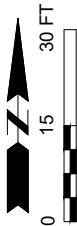
LINE TABLE		
LINE #	LENGTH	DIRECTION
L68	16.48'	S87°44'23"W
L69	9.00'	N2°24'24"W
L70	23.41'	S87°31'31"W
L71	2.00'	S0°30'55"E
L72	16.49'	S87°21'18"W
L73	2.05'	N2°27'46"W
L74	5.00'	S87°59'35"W
L75	26.06'	N2°23'27"W
L76	6.95'	N88°26'03"E
L77	14.07'	N2°00'58"W
L78	14.00'	N87°33'07"E
L79	9.93'	N2°00'09"W
L80	18.51'	S2°35'28"E
L81	39.98'	S2°16'10"E
L82	34.78'	S2°22'26"E
L83	17.03'	N2°39'21"W
L84	13.92'	N86°26'03"E
L85	23.76'	N2°19'38"W
L86	23.99'	N87°34'13"E
L87	28.05'	S2°33'24"E
L88	9.83'	S87°45'16"W
L89	28.02'	S87°26'05"W
L90	17.02'	S2°25'51"E
L91	20.93'	N2°31'43"W
L92	11.90'	N86°58'49"E
L93	23.87'	N2°26'06"W
L94	24.07'	N87°25'09"E
L95	6.95'	S87°30'11"W
L96	26.99'	S2°10'57"E
L97	18.07'	S87°33'26"W
L98	4.96'	N1°54'23"W
L99	11.00'	S87°29'38"W
L100	10.14'	N87°25'09"E
L101	23.92'	S87°24'36"W
L102	24.02'	N2°34'20"W
L103	24.02'	N2°34'20"W
L104	23.99'	N2°34'20"W
L105	23.98'	N2°34'20"W
L106	23.97'	S2°35'50"E
L107	24.02'	S2°35'50"E
L108	24.00'	S2°35'50"E
L109	23.99'	S2°35'50"E
L110	23.93'	N87°27'00"E
L111	11.94'	S87°24'15"W
L112	4.02'	N3°00'24"W
L113	24.02'	S87°27'23"W
L114	23.97'	N2°37'14"W
L115	23.99'	N2°37'14"W
L116	23.96'	N87°18'41"E
L117	3.94'	N2°25'44"W
L118	28.13'	S2°39'40"E
L119	27.91'	S2°39'40"E
L120	12.01'	N87°19'35"E
L121	16.05'	N87°31'09"E
L122	12.02'	N2°32'49"W
L123	23.99'	S87°16'00"W
L124	23.99'	N2°30'48"W
L125	6.96'	S2°38'35"E
L126	27.00'	N87°27'18"E
L127	18.03'	S2°34'06"E
L128	4.98'	S87°17'36"W
L129	11.00'	S2°14'45"E
L130	11.00'	N87°27'18"E
L131	25.06'	S87°26'56"W
L132	9.98'	N2°39'29"W
L133	16.00'	S87°34'01"W
L134	25.99'	N2°25'57"W



LINE TABLE		
LINE #	LENGTH	DIRECTION
L135	35.97'	S2°28'28"E
L136	24.99'	N87°29'13"E
L137	29.06'	S2°35'28"E
L138	11.29'	S2°35'28"E
L139	14.97'	S2°35'28"E
L140	23.96'	S87°24'47"W
L141	27.95'	S87°24'47"W
L142	20.42'	S87°24'47"W
L143	20.97'	N2°35'28"W
L144	29.03'	N2°35'28"W
L145	16.22'	N2°35'28"W
L146	30.08'	N2°35'28"W
L147	21.63'	N2°35'28"W
L148	28.04'	N2°35'28"W
L149	15.32'	N2°35'28"W

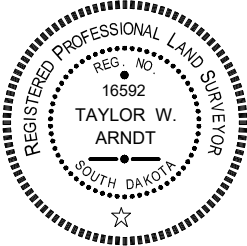


PLAT OF
LOTS 1-10 AND 44-51 IN BLOCK 4 AND LOTS 1-11 IN BLOCK 5;
ALL OF BRANCH CREEK ADDITION,
AN ADDITION TO THE CITY OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA



LINE TABLE		
LINE #	LENGTH	DIRECTION
L150	20.01'	N87°17'12"E
L151	1.94'	N86°50'06"E
L152	12.45'	N2°31'09"W
L153	3.90'	S87°29'56"W
L154	17.45'	N2°32'07"W
L155	28.01'	S87°18'21"W
L156	28.05'	N87°20'58"E
L157	23.90'	S2°46'28"E
L158	9.99'	S87°24'28"W
L159	20.01'	S2°33'49"E
L160	20.12'	S87°17'52"W
L161	20.00'	N87°21'57"E
L162	11.96'	N2°30'08"W
L163	12.49'	S87°35'29"W
L164	23.91'	N2°41'41"W
L165	26.01'	S87°23'53"W
L166	25.13'	N87°13'37"E
L167	23.95'	S2°42'22"E
L168	24.06'	S2°42'22"E
L169	23.98'	S2°42'22"E
L170	24.06'	N2°39'50"W
L171	4.99'	S87°22'54"W
L172	9.92'	N2°39'24"W
L173	4.99'	N87°06'24"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L174	13.92'	N2°55'13"W
L175	3.99'	N87°21'32"E
L176	14.05'	N2°24'56"W
L177	4.94'	S87°32'26"W
L178	9.94'	N3°14'33"W
L179	27.05'	S87°18'34"W
L180	19.99'	N87°22'39"E
L181	23.03'	S2°35'59"E
L182	20.08'	S2°35'59"E
L183	19.98'	S2°35'59"E
L184	22.93'	S2°35'59"E
L185	22.99'	N2°44'11"W
L186	7.97'	N2°44'11"W
L187	0.97'	N88°52'40"W
L188	11.97'	N2°46'17"W
L189	11.98'	N2°46'17"W
L190	1.00'	N85°25'34"E
L191	7.99'	N2°37'11"W
L192	22.99'	N2°37'11"W
L193	25.10'	S87°24'57"W
L194	13.99'	S2°35'28"E
L195	14.35'	S2°35'28"E
L196	20.27'	S2°35'28"E
L197	13.93'	N2°35'28"W



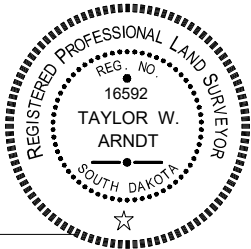
SURVEYOR'S CERTIFICATE

I, TAYLOR W. ARNDT, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I DID, ON OR BEFORE **JUNE 26, 2026**, AT THE REQUEST OF THE OWNER(S) LISTED HEREON, SURVEY A PORTION OF THAT PARCEL OF LAND DESCRIBED AS **BLOCKS 4 AND 5 OF BRANCH CREEK ADDITION, AN ADDITION TO THE CITY OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA**, AND PLATTED THE SAME AS SHOWN ON THE ABOVE PLAT.

THE SAME SHALL HEREAFTER BE KNOWN AND DESCRIBED AS **LOTS 1-10 AND 44-51 IN BLOCK 4 AND LOTS 1-11 IN BLOCK 5; ALL OF BRANCH CREEK ADDITION, AN ADDITION TO THE CITY OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA.**

I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, SAID PLAT IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS _____ DAY OF _____, 20 ____.



TAYLOR W. ARNDT
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 16592

OWNER'S CERTIFICATE

WE, **BRANCH CREEK, LLC**, THE ABSOLUTE AND UNQUALIFIED OWNER OF ALL OF THE LAND INCLUDED IN THE WITHIN AND FOREGOING PLAT, HEREBY CERTIFY THAT WE DID AUTHORIZE AND DO JOIN IN AND APPROVE THE ABOVE SURVEY AND PLAT FOR THE PURPOSES OF SUBDIVISION, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THERE IS HEREBY GRANTED TO THE CITY OF BROOKINGS, OR TO THE HOLDER OF ANY UTILITY FRANCHISE, AN EASEMENT AT THE LOCATIONS SHOWN IN THE ABOVE PLAT FOR THE PURPOSE OF INSTALLING AND MAINTAINING ANY UTILITY LINE. WE HEREBY DEDICATE ANY LAND IF SHOWN ON THE ABOVE PLAT AND DESIGNATED AS A STREET, ROAD, ALLEY, PARK OR PUBLIC GROUND TO PUBLIC USE AS SUCH FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

IN WITNESS WHEREOF, WE HAVE EXECUTED THIS OWNER'S CERTIFICATE THIS _____ DAY OF _____, 20 ____.

THOMAS FISHBACK, MEMBER
BRANCH CREEK, LLC

ACKNOWLEDGMENT OF OWNER

STATE OF _____ }
COUNTY OF _____ } SS

ON THIS DAY, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED **THOMAS FISHBACK** ACKNOWLEDGED THAT HE, AS A MEMBER OF **BRANCH CREEK, LLC**, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING OWNER'S CERTIFICATE FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS MY HAND AND SEAL THIS _____ DAY OF _____, 20 ____.

NOTARY PUBLIC
MY COMMISSION
EXPIRES _____

CITY MANAGER'S CERTIFICATE

WHEREAS, **OWNER**, OWNERS OF THE HEREINAFTER DESCRIBED REAL PROPERTY HAVE SUBMITTED A PROPOSED PLAT OF **LOTS 1-10 AND 44-51 IN BLOCK 4 AND LOTS 1-11 IN BLOCK 5; ALL OF BRANCH CREEK ADDITION, AN ADDITION TO THE CITY OF BROOKINGS, BROOKINGS COUNTY, SOUTH DAKOTA**, AND WHEREAS THE CITY MANAGER OF BROOKINGS CITY, BEING THE DULY AUTHORIZED ADMINISTRATIVE OFFICIAL AUTHORIZED TO APPROVE PLATS, HAS EXAMINED THE PROPOSED PLAT AND IT APPEARS THAT ALL MUNICIPAL TAXES AND SPECIAL ASSESSMENTS, IF ANY, UPON SAID PLAT AND SURVEY, HAVE BEEN EXECUTED ACCORDING TO LAW AND FURTHER DECLARES THAT ACCESS TO THE PUBLIC STREETS AS SHOWN HEREON, SUBJECT TO ALL APPLICABLE MUNICIPAL ORDINANCES, IS HEREBY GRANTED EXCEPT AS MAY BE DESIGNATED "NO ACCESS" ON THE ATTACHED PLAT.

DATED THIS _____ DAY OF _____, 20 ____.

CITY MANAGER, CITY OF BROOKINGS, SOUTH DAKOTA

CITY CLERK'S CERTIFICATE

STATE OF SOUTH DAKOTA }
COUNTY OF BROOKINGS } SS

I, _____, BEING THE DULY APPOINTED, QUALIFIED AND ACTING CITY CLERK OF THE CITY OF BROOKINGS, SOUTH DAKOTA, DO HEREBY CERTIFY THAT _____, CITY MANAGER OF THE CITY OF BROOKINGS DID PERSONALLY APPEAR AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE FOREGOING CITY MANAGER'S CERTIFICATE FOR THE PURPOSES STATED WITHIN.

DATED THIS _____ DAY OF _____, 20 ____.

CITY CLERK, CITY OF BROOKINGS, SOUTH DAKOTA

FINANCE OFFICER'S CERTIFICATE

I, THE FINANCE OFFICER FOR BROOKINGS COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY OF THE PROPERTY INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN PAID IN FULL.

DATED THIS _____ DAY OF _____, 20 ____.

FINANCE OFFICER, BROOKINGS COUNTY

DIRECTOR OF EQUALIZATION CERTIFICATE

I, THE DIRECTOR OF EQUALIZATION FOR BROOKINGS COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN RECEIVED BY MY OFFICE.

DATED THIS _____ DAY OF _____, 20 ____.

DIRECTOR OF EQUALIZATION, BROOKINGS COUNTY

REGISTER OF DEEDS CERTIFICATE

STATE OF SOUTH DAKOTA }
COUNTY OF BROOKINGS } SS

FILED FOR RECORD THIS _____ DAY OF _____, 20 ____, AT _____ O'CLOCK ____, AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____ THEREIN.

REGISTER OF DEEDS, BROOKINGS COUNTY

