

BRING YOUR DREAMS.



City of Brookings
Meeting Agenda
Sustainability Council

Brookings City & County
Government Center
520 3rd St., Suite 230
Brookings, SD 57006
Phone: (605) 692-6281
Fax: (605) 692-6907

Wednesday, April 8, 2026

4:00 PM

1230 34th Ave Brookings Municipal Utilities
Water Plant

1. Call To Order

2. Approval of the Agenda

3. Approval of the Minutes

4. Open Forum

a. At this time, any member of the public may request time on the agenda for an item not listed. Items are typically scheduled for the end of the meeting; however, very brief announcements or invitations will be allowed at this time.

5. City Update

6. Subcommittee Assignments

7. Updates/Reports from Subcommittees

- a. Education & Outreach*
- b. Climate (Biodiversity)*
- c. Waste*
- d. Energy*
- e. Local Foods*

8. Updates from Liaisons

- a. Parks and Recreation Board*
- b. Planning Commission*
- c. Local Emergency Planning Commission*
- d. BATA - VACANT*

9. Continuing Items

- a. *Terms expiring - None in 2026*
 - a. *Student Rep Position is Open*
- b. *SDSU Student Projects*
- c. *Volunteers for tabling at events*
 - a. *Garden Discovery on May 31st*
 - b. *Pollinator Day on June 20th*

10. Call for Future Agenda Items

- a. *Update from Charlie Kuhn at the May meeting*

11. Adjourn

Sustainability Council Members: Alicia Haich, Connor Evers, Kyle Jamison, Baily Teveldal, Albert Patin, Anthony Shanks, Robin Buterbaugh, Madalynn Graham, Kiley Rath, and SDSU Student Representative VACANT. City Staff: Joshua Bauman, Assistant Director Parks, Recreation & Forestry.

Assisted Listening Systems (ALS) are available upon request by contacting (605) 692-6281. If you require additional assistance, alternative formats, and/or accessible locations consistent with the Americans with Disabilities Act, please contact Casey Bell, City ADA Coordinator and Human Resources Director, at (605) 692-6281 at least three working days prior to the meeting.