

**Brookings City & County** 

**Government Center** 520 3rd St., Suite 140

## BRING YOUR DREAMS.

## **City of Brookings**

## **Meeting Agenda**

Brookings, SD 57006 Phone: (605) 692-6281 **Brookings Historic Preservation Commission** Fax: (605) 692-6907

Thursday, September 12, 2024

6:00 PM

**Brookings City & County Government Center** 520 3rd St., Chambers Room 310

- 1. Call To Order
- 2. Approval of Agenda
- 3. Approval of Minutes

ID 24-0455 Approval of August 8, 2024 Minutes

**Draft Minutes** Attachments:

4. 11.1 Review Updates

ID 24-0456 11.1 Review Updates

Attachments: 312 8th Avenue SHPO Letter

> 509 Main Avenue SHPO Letter 427 Main Avenue SHPO Letter 815 5th Street SHPO Letter

5. Other Items & Reports

ID 24-0457 Other Items and Reports:

- a. Homeschool Walking Tour
- b. Subcommittee Updates:
  - i. Survey
  - ii. Public Education
  - iii. Codes & Design
  - iv. Incentives & Partnerships
- c. Mayor's Awards Planning
- d. Trolley Rides Recap

- **6.** ID 24-0458 Upcoming Events:
  - a. Preserve MN Red Wing, MN Sep 18-20
  - b. Mayor's Awards December 4
- 7. ID 24-0459 Next Scheduled Meeting October 10, 2024

## 8. Adjournment

Brookings Historic Preservation Commission Members: Samuel Krueger, Janet Gritzner, Paula Carson, Janet Merriman, Matthew Weiss, VACANT, Tom Thaden, Nathaniel Condelli, VACANT, and Sandra Callies. City Staff: Ryan Miller, City Planner.

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