

**NOTICE OF PUBLIC HEARING  
OF THE CITY OF BROOKINGS PLANNING COMMISSION  
ON AN AMENDMENT TO CITY OF BROOKINGS  
TAX INCREMENTAL DISTRICT NUMBER ELEVEN PROJECT PLAN**

Notice is hereby given that the Planning Commission will hold a public hearing at 5:30 PM on Tuesday, November 7, 2023, in the Chambers Room on third floor of the Brookings City & County Government Center at 520 Third Street, Brookings, South Dakota on the question of whether to recommend an amendment to the City of Brookings Tax Incremental District Number Eleven Project Plan in the following location:

**Description:**

N 1780' of NE ¼ EXC E 375' & EXC Platted Areas in Section 2-T109N-R50W and abutting roads rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 3A, Prairie Hills Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Lot 2, Block 1, Prairie Hills Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 1, Trail Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

N 490' of Block 2, Trail Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Substation Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 3, McClellans Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

NW ¼ of NW ¼ Exc Platted Areas in Section 1-T109N-R50W and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

Block 1, Nelson Fifth Addition and abutting road rights-of-way, City of Brookings, Brookings County, State of South Dakota

The amendment represents a 35% increase of the original project cost per SDCL 11-9-23.

At said time and place, the City Planning Commission shall give all parties who appear or submit written comments an opportunity to express their views with respect to the proposed creation of the District and its proposed location.

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Mike Struck, Community Development Director

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

Published \_\_\_\_\_ time(s) at an approximate cost of \$ \_\_\_\_\_.