

NOTICE OF HEARING
UPON AMENDMENTS TO THE
2040 COMPREHENSIVE PLAN
FOR THE CITY OF BROOKINGS

NOTICE IS HEREBY GIVEN That the City Council will hold a public hearing on an amendment to the 2040 Comprehensive Plan for the City of Brookings pertaining to the future land use map on the following described real estate:

The South 226' of the West 1,213.5' of the North Half of the Northeast Quarter excluding the West 288' of the South 196' thereof in Section Eleven, Township One-hundred Nine, Range 50, Brookings County, South Dakota.

The request is to amend the future land use map from Open Wetland to Urban Medium Intensity.

NOTICE IS FURTHER GIVEN That said public hearing will be held at 6:00 PM on Tuesday, July 22, 2025 in the Chambers Room on the third floor of the Brookings City and County Government Center at 520 Third Street, Brookings, South Dakota.

Any person interested may appear and be heard in this matter.

Dated this 9th day of July, 2025.

Bonnie Foster
City Clerk

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

Published _____ time(s) at an approximate cost of \$ _____.